


**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI**

K.K. POLYTECHNIC, DHANBAD

**DIPLOMA 5TH SEMESTER SUMMER SPECIAL IN CIVIL ENGINEERING EXAMINATION-2020
HELD IN THE MONTH OF OCTOBER-NOVEMBER-2020**


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| I (D) I II | 75% & Above 60% & Above 45% & Above | 121361 | 121371 | 121381 | 121391 | 121401 | TOTAL THEORY | 121378 | 121418 | TOTAL ORAL | 121369 | 121379 | 121399 | 121409 | 121429 | TOTAL TERM WORK | 16005 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|---|---|-----------|-----------|-----------|-----------|-----------|-----------------|----------|----------|---------------|----------|----------|----------|----------|----------|-----------------------|---------|--------------------|----------------|----------------|-----------------------------|
| SUBJECT TOTAL PASS MARKS IN SUBJECT | | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 500 200 | 25 10 | 50 20 | 75 30 | 25 10 | 50 20 | 25 10 | 50 20 | 50 20 | 200 80 | 50 0 | 50 0 | 825 310 | 825 | |
| 14304030005 ABHISHEK KUMAR THAKUR | | - | - | 20* | - | - | 20 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 20 | 20 | F : 121381 |
| 14304030074 RITESH KUMAR | | - | 21* | 14* | - | 20* | 55 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 55 | 55 | F : 121371 121381 121401 |
| 14304030084 SUMIT PRASAD | | - | - | - | - | 29* | 29 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 29 | 29 | F : 121401 |
| 14304030093 VIJAY BAXLA | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |
| 14304030099 AKASH MODI | | - | 40 | - | - | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121371 |
| 15304030023 ARVIND TUDU | | - | 22* | - | 20* | - | 42 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 42 | 42 | F : 121371 121391 |
| 15304030136 SUMIT KUMAR SHARMA | | - | 40 | - | 22* | - | 62 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 62 | 62 | P : 121371 F : 121391 |
| 16304030003 ABHISHEK RAI | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |
| 16304030004 AJAY KUMAR | | 40 | 43 | - | - | - | 83 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 83 | 83 | P : 121361 121371 |
| 16304030011 AMAN KUMAR | | 40 | 41 | - | 40 | - | 121 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 121 | 121 | P : 121361 121371 121391 |


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Tabulator I


Tabulator II


Controller of Examination

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| I (D) | 75% & Above | 121361 | 121371 | 121381 | 121391 | 121401 | TOTAL THEORY | 121378 | 121418 | TOTAL ORAL | 121369 | 121379 | 121399 | 121409 | 121429 | TOTAL TERM WORK | 16005 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------------------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|---|
| I | 60% & Above | | | | | | | | | | | | | | | | | | | | |
| II | 45% & Above | | | | | | | | | | | | | | | | | | | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 75 | 25 | 50 | 25 | 50 | 50 | 200 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN SUBJECT | | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 30 | 10 | 20 | 10 | 20 | 20 | 80 | 0 | 0 | 310 | 825 | |
| 16304030030 ASHWEENI NIKITA OREA | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |
| 16304030047 DONALD JACK TOPPO | | 26* | 45 | 23* | 25* | - | 119 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 119 | 119 | P : 121371 F : 121361 121381 121391 |
| 16304030048 FAIZ AHMED | | - | - | - | 16* | - | 16 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 16 | 16 | F : 121391 |
| 16304030049 FARKHUNDA MARIAM | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |
| 16304030050 GOURAB MONDAL | | - | - | - | 42 | - | 42 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 42 | 42 | P : 121391 |
| 16304030052 GOURAV KUMAR | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |
| 16304030056 HEMANT KUMAR | | - | 41 | - | 16* | - | 57 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 57 | 57 | P : 121371 F : 121391 |
| 16304030058 JUGNU KUMAR | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |
| 16304030064 KUNAL KUMAR MANJHI | | - | - | - | 23* | - | 23 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 23 | 23 | F : 121391 |
| 16304030075 md sohel | | - | - | - | 18* | - | 18 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 18 | 18 | F : 121391 |

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| I (D) | 75% & Above | 121361 | 121371 | 121381 | 121391 | 121401 | TOTAL THEORY | 121378 | 121418 | TOTAL ORAL | 121369 | 121379 | 121399 | 121409 | 121429 | TOTAL TERM WORK | 16005 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|------------------------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|---|
| I | 60% & Above | | | | | | | | | | | | | | | | | | | | |
| II | 45% & Above | | | | | | | | | | | | | | | | | | | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 75 | 25 | 50 | 25 | 50 | 50 | 200 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN SUBJECT | | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 30 | 10 | 20 | 10 | 20 | 20 | 80 | 0 | 0 | 310 | 825 | |
| 16304030081 NAGESH MARANDI | | 23* | 43 | 19* | - | - | 85 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 85 | 85 | P : 121371 F : 121361 121381 |
| 16304030090 PAWAN KUMAR SINGH | | - | 42 | - | 18* | - | 60 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 60 | 60 | P : 121371 F : 121391 |
| 16304030104 RAKESH KUMAR MAHATO | | - | - | 22* | 40 | - | 62 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 62 | 62 | P : 121391 F : 121381 |
| 16304030112 ROCKY KUMAR | | - | - | 21* | - | - | 21 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 21 | 21 | F : 121381 |
| 16304030130 SHIVAM KUMAR | | 51 | - | - | - | - | 51 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 51 | 51 | P : 121361 |
| 16304030132 SHIVANSHU RAJ | | - | - | 30* | 20* | - | 50 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 50 | 50 | F : 121381 121391 |
| 16304030136 somnath roy | | - | - | - | 20* | - | 20 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 20 | 20 | F : 121391 |
| 16304030146 SURAJ KEWAT | | - | 43 | 21* | 40 | - | 104 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 104 | 104 | P : 121371 121391 F : 121381 |
| 16304030152 UJJWAL MARANDI | | 47 | 48 | 26* | 48 | - | 169 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 169 | 169 | P : 121361 121371 121391 F : 121381 |
| 16304035020 prashant kumar | | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121391 |

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|-----------------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|------------|
| I | 60% & Above | | | | | | 500 | 25 | 50 | 75 | 25 | 50 | 25 | 50 | 50 | 200 | 50 | 50 | 825 | 825 | |
| II | 45% & Above | | | | | | 200 | 10 | 20 | 30 | 10 | 20 | 10 | 20 | 20 | 80 | 0 | 0 | 310 | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 75 | 25 | 50 | 25 | 50 | 50 | 200 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN SUBJECT | | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 30 | 10 | 20 | 10 | 20 | 20 | 80 | 0 | 0 | 310 | | |
| 16304035031 vikash kumar | | - | 47 | - | - | - | 47 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 47 | 47 | P : 121371 |


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