

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLL, NAMKUM, RANCHI
K.K. POLYTECHNIC, DHANBAD
1ST SEMESTER DIPLOMA IN AUTOMOBILE ENGINEERING EXAMINATION-2018
HELD IN THE MONTH OF JAN-FEB-2019

| I (D) | 75% & Above 60% & Above 45% & Above | 101 | 102 | 103 | 104 | 105 | 106 | TOTAL THEORY | 107 | 108 | TOTAL PRACTICAL | 109 | 110 | 111 | 112 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE | | | | | | | | |
|----------------------------------|---|------------|------------|------------|------------|-----------|-----------|-----------------|-----------|-----------|--------------------|-----------|-----------|-----------|-----------|--------------------|----------------|----------------|--------|-----------|-----------|-------|-----------|-----------|----------|-----------|-----------|
| | | | | | | | | | | | | | | | | | | | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 40 | 40 | | 40 | 40 | | 30 | 30 | 30 | 30 | | | | | | | | | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 10 | 10 | | 10 | 10 | | 20 | 20 | 20 | 20 | | | | | | | | | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 50 | 50 | 500 | 50 | 50 | 100 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | | | | | | | | | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 13 | 13 | | 13 | 13 | | 25 | 25 | 25 | 25 | | | | | | | | | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 20 | 20 | 200 | 20 | 20 | 40 | 25 | 25 | 25 | 25 | 100 | 340 | | | | | | | | | | |
| 17304025001 AJIT KUMAR PRASAD | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 24 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 32 | P: 105 | | | | | | | | |
| 17304025002 ATULYA PRATAP | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 22 | 7 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 29 | P: 105 | | | | | | | | |
| 17304025003 AVINASH DUBEY | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 18 | 8 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 26 | P: 105 | | | | | | | | |
| 17304025004 DEEPAK CHOUHAN | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 24 | 8 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 32 | P: 105 | | | | | | | | |
| 17304025005 SIKENDRA KUMAR | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 26 | 9 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | P: 105 | | | | | | | | |
| 18304020001 ABHIJEET KUMAR | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 5* | 2* | 28 | 25 | 6* | 8 | 101 | 36 | 34 | 70 | 27 | 28 | 25 | 26 | 106 | 438 | 438 | PROMOTED | | |
| 18304020002 ADARSH KUMAR | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 11* | 17 | 28* | 16 | 18* | 44 | 33 | 14* | 182 | 43 | 40 | 83 | 42 | 46 | 42 | 43 | 173 | 463 | 463 | PROMOTED |
| 18304020003 AJEET KUMAR | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 18* | 11* | 28* | 12* | 10* | 28* | 18 | 1* | 70 | 38 | 34 | 72 | 28 | 27 | 26 | 26 | 107 | 413 | 413 | FAILED |
| 18304020004 AMAN KUMAR | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 17* | 17 | 34* | 26 | 15 | 17 | 143 | 36 | 36 | 72 | 28 | 25 | 28 | 28 | 28 | 109 | 487 | 487 | PROMOTED | |
| 18304020006 AMAN RAJ PATHAK | | FIN / EXT | TER / INT | TOTAL | FIN / EXT | TER / INT | TOTAL | 14* | 16 | 30* | 39 | 17 | 17 | 138 | 37 | 34 | 71 | 27 | 26 | 28 | 28 | 109 | 479 | 479 | PROMOTED | | |

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 (If any error occurs that will be rectified)

Tabulator I

Tabulator II

Controller of Examination

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Pages : 2 of 3

| (D) | 75% & Above 60% & Above 45% & Above | TOTAL | | | | | | | | | | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE | | | | | | | | | |
|-----------------------------------|---|------------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|--------------------|--------------------|----------------|----------------|-----------|-----------|-----------|------------|------------|------------|-----|-----|-----|----------------|
| | | 101 | 102 | 103 | 104 | 105 | 106 | THEORY | 107 | 108 | TOTAL PRACTICAL | | | | | 109 | 110 | 111 | 112 | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | | | | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | | | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | | | | | | |
| 18304020007 ANJANI KUMAR | | FIN / EXT 26 | 28 | 16* | 36 | 25 | 6* | 137 | 36 | 36 | 6 | 7 | 7 | 13 | 17 | 16 | 16 | 43 | 43 | 45 | 171 | 475 | 475 | PROMOTED |
| 18304020008 BICKEY DAS | | FIN / EXT 35 | 48 | 31 | 38 | 26 | 17 | 195 | 37 | 37 | 6 | 8 | 8 | 14 | 17 | 16 | 16 | 42 | 42 | 42 | 107 | 543 | 543 | [67.88] |
| 18304020009 CHANDU KUMAR | | FIN / EXT 30 | 45 | 30 | 36 | 26 | 13 | 180 | 37 | 33 | 28 | 25 | 27 | 28 | 27 | 25 | 25 | 42 | 42 | 42 | 170 | 516 | 516 | [64.50] |
| 18304020010 KUMAR ARYAN | | FIN / EXT 34 | 27 | 26 | 26 | 25 | 13(+5) | 151 | 36 | 36 | 26 | 28 | 25 | 25 | 26 | 26 | 26 | 42 | 42 | 42 | 105 | 495 | 495 | [61.88] [UR] |
| 18304020011 MD ADIL ALAM | | FIN / EXI 38 | 46(+4) | 38 | 42 | 40 | 13 | 181 | 37 | 38 | 25 | 28 | 25 | 40 | 42 | 42 | 42 | 42 | 42 | 42 | 104 | 526 | 526 | [65.75] [UR] |
| 18304020012 MD PARWEZ ALAMI | | FIN / EXT 29 | 26 | 26 | 36 | 26 | 24 | 167 | 37 | 31 | 26 | 28 | 25 | 25 | 26 | 26 | 26 | 42 | 42 | 42 | 105 | 501 | 501 | [62.63] |
| 18304020013 IMD TAUHEED RAMIZ | | FIN / EXT 39 | 52 | 39 | 50 | 24 | 13 | 217 | 37 | 36 | 25 | 27 | 26 | 26 | 25 | 25 | 25 | 42 | 42 | 42 | 103 | 554 | 554 | [69.25] |
| 18304020014 PRAKASH KUMAR | | FIN / EXT 26 | 48 | 12* | 12* | 25 | 2* | 125 | 36 | 36 | 25 | 25 | 25 | 25 | 26 | 26 | 26 | 42 | 42 | 45 | 101 | 465 | 465 | PROMOTED |
| 18304020015 RAVINDRA KUMAR | | FIN / EXT 21* | 23* | 16* | 18* | 20 | 6* | 104 | 37 | 35 | 26 | 26 | 28 | 28 | 25 | 25 | 25 | 42 | 42 | 45 | 105 | 449 | 449 | FAILED |
| 18304020016 SACHIN KUMAR VERMA | | FIN / EXT 27 | 39 | 38 | 42 | 24 | 17 | 187 | 37 | 35 | 28 | 27 | 28 | 26 | 26 | 26 | 26 | 42 | 42 | 44 | 109 | 533 | 533 | [66.63] |

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Tabulator I

Tabulator II

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| I (D) | 75% & Above | | 60% & Above | | 45% & Above | | TOTAL | THEORY | 107 | 108 | TOTAL | PRACTICAL | 109 | 110 | 111 | 112 | TOTAL | SESSIONAL | GRAND | AGGR. | TOTAL | GRADE |
|---------------------------|-------------|------------|-------------|------------|-------------|-----------|------------|------------|-----------|-----------|------------|------------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|-----------|-------|
| | 101 | 102 | 103 | 104 | 105 | 106 | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | 80 | 80 | 80 | 80 | 40 | 40 | | | 40 | 40 | | | 30 | 30 | 30 | 30 | | | | | | |
| Full Marks - Ter. / Int. | 20 | 20 | 20 | 20 | 10 | 10 | | | 10 | 10 | | | 20 | 20 | 20 | 20 | | | | | | |
| Subject Total | 100 | 100 | 100 | 100 | 50 | 50 | 500 | 500 | 50 | 50 | 100 | 100 | 50 | 50 | 50 | 50 | 200 | 200 | 800 | 800 | | |
| Pass Marks - Fin. Ext. | 26 | 26 | 26 | 26 | 13 | 13 | | | 13 | 13 | | | | | | | | | | | | |
| Pass Marks - Subject | 40 | 40 | 40 | 40 | 20 | 20 | 200 | | 20 | 20 | 40 | | 25 | 25 | 25 | 25 | 100 | 100 | 340 | | | |
| 18304020018 | FIN / EXT | 26 | 51 | 28 | 26 | 24 | 168 | 36 | 36 | 36 | 72 | 28 | 28 | 28 | 28 | 25 | 109 | 109 | | | | |
| VIKRAM DAS | TER / INT | 18 | 18 | 17 | 18 | 8 | 88 | 7 | 7 | 7 | 14 | 18 | 18 | 15 | 15 | 17 | 68 | 68 | 519 | 519 | [64.88] | |
| | TOTAL | 44 | 69 | 45 | 44 | 32 | 256 | 43 | 43 | 43 | 86 | 46 | 46 | 43 | 43 | 42 | 177 | 177 | | | | |
| 18304020019 | FIN / EXT | 33 | 50 | 26 | 38 | 26 | 186 | 37 | 36 | 36 | 73 | 27 | 27 | 27 | 27 | 28 | 109 | 109 | | | | |
| VISHNU MAHATO | TER / INT | 18 | 18 | 18 | 16 | 8 | 86 | 7 | 7 | 7 | 14 | 17 | 18 | 18 | 18 | 18 | 71 | 71 | 539 | 539 | [67.38] | |
| | TOTAL | 51 | 68 | 44 | 54 | 34 | 272 | 44 | 43 | 43 | 87 | 44 | 45 | 45 | 45 | 46 | 180 | 180 | | | | |

Sankar
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 (If any error occurs that will be rectified)

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 Tabulator I

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 Tabulator II

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 Controller of Examination