

**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI**

K.K. POLYTECHNIC, DHANBAD

**DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)
HELD IN THE MONTH OF FEBRUARY-MARCH-2021**

Pages : 1 of 9

| I (D) | 75% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL THEORY | 206 | 207 | TOTAL PRACTICAL | 208 | 209 | 210 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------------------------------|---------------------------------|----------------|-----------------|-----------------|-----------------|------------------|-----------------|---------------|---------------|-----------------|----------------|----------------|----------------|-----------------|-------------|-------------|-------------|
| | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | 500 | 40 | 40 | 100 | 30 | 60 | 30 | 200 | 800 | 800 | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | 50 | 10 | 10 | 50 | 20 | 40 | 20 | 100 | 340 | 340 | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | 200 | 13 | 13 | 40 | - | - | - | 100 | 340 | 340 | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | 340 | |
| 17304080019 ANANT KUMAR MURMU | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 34 17 51 | 34 17 51 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 51 | 51 | P : 205 |
| 17304080029 AVINASH PARMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 4* 16 20* | 4 16 20 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 20 | 20 | F : 205 |
| 17304080045 DIPAYAN MONDAL | FIN / EXT TER / INT TOTAL | - - - | 36 17 53 | - - - | - - - | - - - | 36 17 53 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 53 | 53 | P : 202 |
| 17304080068 KULDEEP KUMAR BHARTI | FIN / EXT TER / INT TOTAL | 30 17 47 | 9* 18 27* | 5* 17 22* | 7* 16 23* | 11* 17 28* | 62 85 147 | 32 9 41 | 32 8 40 | 64 17 81 | 24 17 41 | 48 32 80 | 22 17 39 | 94 66 160 | 388 | 388 | FAILED |
| 17304080078 MD SHAHID ALAM | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 33 16 49 | 33 16 49 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 49 | 49 | P : 205 |
| 17304080079 MD. QASID ANSARI | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 26 17 43 | 26 17 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | P : 205 |
| 17304080104 PRADEEP KUMAR SINGH | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 36 17 53 | 36 17 53 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 53 | 53 | P : 205 |
| 17304080121 RANJAN KUMAR SINGH | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 9* 16 25* | 9 16 25 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 25 | 25 | F : 205 |
| 17304080124 RAVI KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 8* 16 24* | 2* 17 19* | 10 33 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | F : 204 205 |
| 17304080130 ROHIT KUMHAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 48 17 65 | 48 17 65 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 65 | 65 | P : 205 |


Preparer

(Computer Generated, If any error occurs that will be rectified)


Verifying Assistant


Verifying Officer


Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)

HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 2 of 9

| I (D) I III | 75% & Above 60% & Above 45% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | GRADE |
|----------------------|---|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|-------------|
| | | | | | | | THEORY | | | PRACTICAL | | | | SESSIONAL | TOTAL | TOTAL | |
| | Full Marks - Final / Ext. | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | | 30 | 60 | 30 | | | | |
| | Full Marks - Ter. / Int. | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | | 20 | 40 | 20 | | | | |
| | Subject Total | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| | Pass Marks - Fin. Ext. | 26 | 26 | 26 | 26 | 26 | | 13 | 13 | | - | - | - | | | | |
| | Pass Marks - Subject | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | |
| 17304080142 | FIN / EXT | - | - | - | - | 4* | 4 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| SANJEEV KUMAR PANDIT | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 21 | 21 | |
| | TOTAL | - | - | - | - | 21* | 21 | - | - | 0 | - | - | - | 0 | | | |
| 17304080160 | FIN / EXT | - | - | - | - | 49 | 49 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| SUMIT KUMAR | TER / INT | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 65 | 65 | |
| | TOTAL | - | - | - | - | 65 | 65 | - | - | 0 | - | - | - | 0 | | | |
| 17304080164 | FIN / EXT | - | 26 | - | - | - | 26 | - | - | 0 | - | - | - | 0 | | | P : 202 |
| SURAJ KUMAR | TER / INT | - | 17 | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | 43 | - | - | - | 43 | - | - | 0 | - | - | - | 0 | | | |
| 17304080167 | FIN / EXT | - | 30 | - | - | - | 30 | - | - | 0 | - | - | - | 0 | | | P : 202 |
| TUSHAR KUMAR | TER / INT | - | 17 | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 47 | 47 | |
| | TOTAL | - | 47 | - | - | - | 47 | - | - | 0 | - | - | - | 0 | | | |
| 17304080169 | FIN / EXT | - | 10* | - | - | 8* | 18 | - | - | 0 | - | - | - | 0 | | | F : 202 205 |
| VICKY KUMAR BAURI | TER / INT | - | 18 | - | - | 17 | 35 | - | - | 0 | - | - | - | 0 | 53 | 53 | |
| | TOTAL | - | 28* | - | - | 25* | 53 | - | - | 0 | - | - | - | 0 | | | |
| 17304080176 | FIN / EXT | - | 26 | - | - | - | 26 | - | - | 0 | - | - | - | 0 | | | P : 202 |
| VIRDESH KUMAR MALI | TER / INT | - | 17 | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | 43 | - | - | - | 43 | - | - | 0 | - | - | - | 0 | | | |
| 17304080178 | FIN / EXT | - | - | - | - | 26 | 26 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| VIVEK DUTTA | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | - | - | - | 43 | 43 | - | - | 0 | - | - | - | 0 | | | |
| 17304080179 | FIN / EXT | 32 | 26 | 27 | 37 | 4* | 126 | 31 | 32 | 63 | 22 | 46 | 22 | 90 | | | PROMOTED |
| VIVEK KUMAR | TER / INT | 17 | 17 | 16 | 17 | 16 | 83 | 9 | 7 | 16 | 17 | 30 | 17 | 64 | 442 | 442 | |
| | TOTAL | 49 | 43 | 43 | 54 | 20* | 209 | 40 | 39 | 79 | 39 | 76 | 39 | 154 | | | |
| 18304080001 | FIN / EXT | - | - | - | - | 7* | 7 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| ABHILASH KUMAR MODAK | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 24 | 24 | |
| | TOTAL | - | - | - | - | 24* | 24 | - | - | 0 | - | - | - | 0 | | | |
| 18304080003 | FIN / EXT | - | - | - | - | 35 | 35 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| ADAITYA KUMAR MONDAL | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 52 | 52 | |
| | TOTAL | - | - | - | - | 52 | 52 | - | - | 0 | - | - | - | 0 | | | |

Sandhik
Preparer

(Computer Generated, If any error occurs that will be rectified)

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)
HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 3 of 9

| I (D) | 75% & Above | I | 60% & Above | II | 45% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | GRADE |
|---------------------------|-------------|---|-------------|----|-------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|---------|
| | | | | | | THEORY | PRACTICAL | SESSIONAL | TOTAL | TOTAL | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | | | | 80 | 80 | 80 | 80 | 80 | 500 | 40 | 40 | 100 | 30 | 60 | 30 | 200 | 800 | 800 | |
| Full Marks - Ter. / Int. | | | | | | 20 | 20 | 20 | 20 | 20 | 50 | 10 | 10 | 40 | 20 | 40 | 20 | 100 | 340 | 340 | |
| Subject Total | | | | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | | | | 26 | 26 | 26 | 26 | 26 | 200 | 13 | 13 | 40 | - | - | - | 100 | 340 | 340 | |
| Pass Marks - Subject | | | | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | 340 | |
| 18304080004 | FIN / EXT | - | - | - | - | - | - | - | - | 9* | 9 | - | - | 0 | - | - | - | 0 | - | - | F : 205 |
| ADITYA KUMAR | TER / INT | - | - | - | - | - | - | - | - | 18 | 18 | - | - | 0 | - | - | - | 0 | 27 | 27 | |
| | TOTAL | - | - | - | - | - | - | - | - | 27* | 27 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080005 | FIN / EXT | - | - | - | - | - | - | - | 21* | 26 | 47 | - | - | 0 | - | - | - | 0 | - | - | P : 205 |
| AFZAL ALAM KHAN | TER / INT | - | - | - | - | - | - | - | 17 | 17 | 34 | - | - | 0 | - | - | - | 0 | 81 | 81 | F : 204 |
| | TOTAL | - | - | - | - | - | - | - | 38* | 43 | 81 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080006 | FIN / EXT | - | 26 | - | - | - | - | - | - | 6* | 6 | - | - | 0 | - | - | - | 0 | - | - | P : 202 |
| AJIT KISKU | TER / INT | - | 17 | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | 43 | - | - | - | - | - | - | 22* | 22 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080007 | FIN / EXT | - | - | - | - | - | - | - | - | 14* | 14 | - | - | 0 | - | - | - | 0 | - | - | F : 205 |
| AKASH AHUJA | TER / INT | - | - | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 22 | 22 | |
| | TOTAL | - | - | - | - | - | - | - | - | 22* | 22 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080009 | FIN / EXT | - | - | - | - | - | - | - | - | 14* | 14 | - | - | 0 | - | - | - | 0 | - | - | F : 205 |
| AKASH KUMHAR | TER / INT | - | - | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 30 | 30 | |
| | TOTAL | - | - | - | - | - | - | - | - | 30* | 30 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080010 | FIN / EXT | - | - | - | - | - | - | - | - | 15* | 15 | - | - | 0 | - | - | - | 0 | - | - | F : 205 |
| AKASH YADAV | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 32 | 32 | |
| | TOTAL | - | - | - | - | - | - | - | - | 32* | 32 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080011 | FIN / EXT | - | - | - | - | - | - | - | - | 29 | 29 | - | - | 0 | - | - | - | 0 | - | - | P : 205 |
| AKHILESH KUMAR PASWAN | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 46 | 46 | |
| | TOTAL | - | - | - | - | - | - | - | - | 46 | 46 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080015 | FIN / EXT | - | - | - | - | - | - | - | - | 33 | 33 | - | - | 0 | - | - | - | 0 | - | - | P : 205 |
| AMAN KUMAR | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 50 | 50 | |
| | TOTAL | - | - | - | - | - | - | - | - | 50 | 50 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080016 | FIN / EXT | - | - | - | - | - | - | - | - | 11* | 11 | - | - | 0 | - | - | - | 0 | - | - | F : 205 |
| AMIR KHAN | TER / INT | - | - | - | - | - | - | - | - | 18 | 18 | - | - | 0 | - | - | - | 0 | 29 | 29 | |
| | TOTAL | - | - | - | - | - | - | - | - | 29* | 29 | - | - | 0 | - | - | - | 0 | - | - | |
| 18304080021 | FIN / EXT | - | - | - | - | - | - | - | - | 37 | 37 | - | - | 0 | - | - | - | 0 | - | - | P : 205 |
| ANKIT KUMAR | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 54 | 54 | |
| | TOTAL | - | - | - | - | - | - | - | - | 54 | 54 | - | - | 0 | - | - | - | 0 | - | - | |

Satish
Preparer

(Computer Generated, If any error occurs that will be rectified)

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)

HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 4 of 9

| I (D) | 75% & Above | I | 60% & Above | II | 45% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | GRADE |
|---------------------------|-------------|---|-------------|----|-------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|---------|
| | | | | | | THEORY | PRACTICAL | SESSIONAL | TOTAL | TOTAL | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | | | | 80 | 80 | 80 | 80 | 80 | 500 | 40 | 40 | 100 | 30 | 60 | 30 | 200 | 800 | 800 | |
| Full Marks - Ter. / Int. | | | | | | 20 | 20 | 20 | 20 | 20 | 500 | 10 | 10 | 100 | 20 | 40 | 20 | 200 | 800 | 800 | |
| Subject Total | | | | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | | | | 26 | 26 | 26 | 26 | 26 | 200 | 13 | 13 | 40 | - | - | - | 100 | 340 | | |
| Pass Marks - Subject | | | | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | |
| 18304080025 | FIN / EXT | - | - | - | - | - | - | - | - | 12* | 12 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| ANKUR KUMAR | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 29 | 29 | |
| | TOTAL | - | - | - | - | - | - | - | - | 29* | 29 | - | - | 0 | - | - | - | 0 | | | |
| 18304080026 | FIN / EXT | - | - | 26 | - | - | - | - | - | - | 26 | - | - | 0 | - | - | - | 0 | | | P : 203 |
| ANUJ KUMAR | TER / INT | - | - | 17 | - | - | - | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | - | 43 | - | - | - | - | - | - | 43 | - | - | 0 | - | - | - | 0 | | | |
| 18304080027 | FIN / EXT | - | - | - | - | - | - | - | - | 27 | 27 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| ARANDEEP SUPAKAR | TER / INT | - | - | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | - | - | - | - | - | - | - | 43 | 43 | - | - | 0 | - | - | - | 0 | | | |
| 18304080032 | FIN / EXT | - | - | - | - | - | - | - | - | 27 | 27 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| ASHISH KUNWAR | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 44 | 44 | |
| | TOTAL | - | - | - | - | - | - | - | - | 44 | 44 | - | - | 0 | - | - | - | 0 | | | |
| 18304080051 | FIN / EXT | - | - | - | - | - | - | - | - | 38 | 38 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| DIPTI KUMARI | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 55 | 55 | |
| | TOTAL | - | - | - | - | - | - | - | - | 55 | 55 | - | - | 0 | - | - | - | 0 | | | |
| 18304080052 | FIN / EXT | - | - | - | - | - | - | - | - | 3* | 3 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| FARDEEN FAIZAL HUSSAIN | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 20 | 20 | |
| | TOTAL | - | - | - | - | - | - | - | - | 20* | 20 | - | - | 0 | - | - | - | 0 | | | |
| 18304080053 | FIN / EXT | - | - | - | - | - | - | - | - | 5* | 5 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| GHULAM QUANAIN | TER / INT | - | - | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 21 | 21 | |
| | TOTAL | - | - | - | - | - | - | - | - | 21* | 21 | - | - | 0 | - | - | - | 0 | | | |
| 18304080054 | FIN / EXT | - | - | - | - | - | - | - | - | 26 | 26 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| GOPAL PRASAD MAHATO | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 43 | 43 | |
| | TOTAL | - | - | - | - | - | - | - | - | 43 | 43 | - | - | 0 | - | - | - | 0 | | | |
| 18304080056 | FIN / EXT | - | - | - | - | - | - | - | - | 4* | 4 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| GOURAV KUMAR PANDEY | TER / INT | - | - | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 20 | 20 | |
| | TOTAL | - | - | - | - | - | - | - | - | 20* | 20 | - | - | 0 | - | - | - | 0 | | | |
| 18304080058 | FIN / EXT | - | - | - | - | - | - | - | - | 9* | 9 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| INDRA NATH MAHADANI | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 26 | 26 | |
| | TOTAL | - | - | - | - | - | - | - | - | 26* | 26 | - | - | 0 | - | - | - | 0 | | | |

Sentha K
Preparer

(Computer Generated, If any error occurs that will be rectified)

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)

HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 5 of 9

| I (D) | 75% & Above | I | 60% & Above | II | 45% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | GRADE | |
|---------------------------|-------------|---|-------------|----|-------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|-------|--------------------|
| | | | | | | THEORY | PRACTICAL | SESSIONAL | TOTAL | TOTAL | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | | | | 80 | 80 | 80 | 80 | 80 | 500 | 40 | 40 | 100 | 30 | 60 | 30 | 200 | 800 | 800 | | |
| Full Marks - Ter. / Int. | | | | | | 20 | 20 | 20 | 20 | 20 | 500 | 10 | 10 | 100 | 20 | 40 | 20 | 200 | 800 | 800 | | |
| Subject Total | | | | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | | |
| Pass Marks - Fin. Ext. | | | | | | 26 | 26 | 26 | 26 | 26 | 200 | 13 | 13 | 40 | - | - | - | 100 | 340 | | | |
| Pass Marks - Subject | | | | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | | |
| 18304080063 | FIN / EXT | | | | | - | - | - | - | 10* | 10 | - | - | 0 | - | - | - | 0 | | | | F : 205 |
| KISHAN KUMAR | TER / INT | | | | | - | - | - | - | 18 | 18 | - | - | 0 | - | - | - | 0 | 28 | 28 | | |
| | TOTAL | | | | | - | - | - | - | 28* | 28 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080064 | FIN / EXT | | | | | - | - | - | - | 28 | 28 | - | - | 0 | - | - | - | 0 | | | | P : 205 |
| KRISHNA KUMAR | TER / INT | | | | | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 45 | 45 | | |
| | TOTAL | | | | | - | - | - | - | 45 | 45 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080067 | FIN / EXT | | | | | - | - | - | - | 15* | 15 | - | - | 0 | - | - | - | 0 | | | | F : 205 |
| MANTU SHAW | TER / INT | | | | | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 31 | 31 | | |
| | TOTAL | | | | | - | - | - | - | 31* | 31 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080068 | FIN / EXT | | | | | - | - | - | - | 27 | 27 | - | - | 0 | - | - | - | 0 | | | | P : 205 |
| MD ADIL | TER / INT | | | | | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 44 | 44 | | |
| | TOTAL | | | | | - | - | - | - | 44 | 44 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080069 | FIN / EXT | | | | | - | - | 29 | - | 26 | 55 | - | - | 0 | - | - | - | 0 | | | | P : 203 205 |
| MD ADNAN ALI | TER / INT | | | | | - | - | 16 | - | 16 | 32 | - | - | 0 | - | - | - | 0 | 87 | 87 | | |
| | TOTAL | | | | | - | - | 45 | - | 42 | 87 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080070 | FIN / EXT | | | | | - | - | 26 | - | 13* | 39 | - | - | 0 | - | - | - | 0 | | | | P : 203 F : 205 |
| MD ASIF ANSARI | TER / INT | | | | | - | - | 17 | - | 17 | 34 | - | - | 0 | - | - | - | 0 | 73 | 73 | | |
| | TOTAL | | | | | - | - | 43 | - | 30* | 73 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080071 | FIN / EXT | | | | | - | - | - | - | 13* | 13 | - | - | 0 | - | - | - | 0 | | | | F : 205 |
| MD FAZAL HUSSAIN | TER / INT | | | | | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 30 | 30 | | |
| | TOTAL | | | | | - | - | - | - | 30* | 30 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080072 | FIN / EXT | | | | | - | - | - | - | 2* | 2 | - | - | 0 | - | - | - | 0 | | | | F : 205 |
| MD MUJAHID ANSARI | TER / INT | | | | | - | - | - | - | 18 | 18 | - | - | 0 | - | - | - | 0 | 20 | 20 | | |
| | TOTAL | | | | | - | - | - | - | 20* | 20 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080074 | FIN / EXT | | | | | - | - | - | - | 14* | 14 | - | - | 0 | - | - | - | 0 | | | | F : 205 |
| MD OSAMA ANSARI | TER / INT | | | | | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 30 | 30 | | |
| | TOTAL | | | | | - | - | - | - | 30* | 30 | - | - | 0 | - | - | - | 0 | | | | |
| 18304080075 | FIN / EXT | | | | | - | - | - | - | 19* | 19 | - | - | 0 | - | - | - | 0 | | | | F : 205 |
| MD RAFIQUE ANSARI | TER / INT | | | | | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 35 | 35 | | |
| | TOTAL | | | | | - | - | - | - | 35* | 35 | - | - | 0 | - | - | - | 0 | | | | |

Santosh K
Preparer

(Computer Generated, If any error occurs that will be rectified)

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)
HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 6 of 9


| I (D) | 75% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | |
|---------------------------|-------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|------------|------------|---------|
| | | | | | | | | | | | | | | | | | |
| II | 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | | 30 | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | | 20 | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | 13 | 13 | | - | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | |
| 18304080076 | FIN / EXT | - | - | - | - | 26 | 26 | - | - | 0 | - | - | - | 0 | | | |
| MD RAZA ALAM | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 43 | 43 | P : 205 |
| | TOTAL | - | - | - | - | 43 | 43 | - | - | 0 | - | - | - | 0 | | | |
| 18304080078 | FIN / EXT | - | - | - | - | 8* | 8 | - | - | 0 | - | - | - | 0 | | | |
| MD TABISH BELAL | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 25 | 25 | F : 205 |
| | TOTAL | - | - | - | - | 25* | 25 | - | - | 0 | - | - | - | 0 | | | |
| 18304080079 | FIN / EXT | - | - | - | - | 5* | 5 | - | - | 0 | - | - | - | 0 | | | |
| MD. ASIF RAZA | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 22 | 22 | F : 205 |
| | TOTAL | - | - | - | - | 22* | 22 | - | - | 0 | - | - | - | 0 | | | |
| 18304080080 | FIN / EXT | - | - | - | - | 35 | 35 | - | - | 0 | - | - | - | 0 | | | |
| MUKESH KUMAR | TER / INT | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 51 | 51 | P : 205 |
| | TOTAL | - | - | - | - | 51 | 51 | - | - | 0 | - | - | - | 0 | | | |
| 18304080081 | FIN / EXT | - | - | - | - | 42 | 42 | - | - | 0 | - | - | - | 0 | | | |
| MUKESH KUMAR PANDIT | TER / INT | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 58 | 58 | P : 205 |
| | TOTAL | - | - | - | - | 58 | 58 | - | - | 0 | - | - | - | 0 | | | |
| 18304080087 | FIN / EXT | - | - | - | - | 34 | 34 | - | - | 0 | - | - | - | 0 | | | |
| NIKHIL KUMAR SINGH | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 51 | 51 | P : 205 |
| | TOTAL | - | - | - | - | 51 | 51 | - | - | 0 | - | - | - | 0 | | | |
| 18304080088 | FIN / EXT | - | - | - | - | 27 | 27 | - | - | 0 | - | - | - | 0 | | | |
| NILESH VISHWAKARMA | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 44 | 44 | P : 205 |
| | TOTAL | - | - | - | - | 44 | 44 | - | - | 0 | - | - | - | 0 | | | |
| 18304080089 | FIN / EXT | - | - | - | - | 8* | 8 | - | - | 0 | - | - | - | 0 | | | |
| NIRAJ KUMAR GIRI | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 25 | 25 | F : 205 |
| | TOTAL | - | - | - | - | 25* | 25 | - | - | 0 | - | - | - | 0 | | | |
| 18304080090 | FIN / EXT | - | - | - | - | 31 | 31 | - | - | 0 | - | - | - | 0 | | | |
| NIRAJ KUMAR SINGH | TER / INT | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 48 | 48 | P : 205 |
| | TOTAL | - | - | - | - | 48 | 48 | - | - | 0 | - | - | - | 0 | | | |
| 18304080092 | FIN / EXT | - | - | - | - | 26 | 26 | - | - | 0 | - | - | - | 0 | | | |
| NISHESH RAJ CHOUDHARY | TER / INT | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 42 | 42 | P : 205 |
| | TOTAL | - | - | - | - | 42 | 42 | - | - | 0 | - | - | - | 0 | | | |

Sandhya K
Preparer

(Computer Generated, If any error occurs that will be rectified)


Verifying Assistant


Verifying Officer


Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)

HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 7 of 9

| I (D) | 75% & Above | I | 60% & Above | II | 45% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | GRADE |
|------------------------------------|---------------------------------|----------------|-----------------|----------------|-----------------|------------------|-----------------|---------------|---------------|----------------|----------------|----------------|----------------|-----------------|-------------|-------------|-------------|-------------|------------|------------------|------------------|
| | | | | | | THEORY | PRACTICAL | SESSIONAL | TOTAL | TOTAL | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | | | | 80 | 80 | 80 | 80 | 80 | 500 | 40 | 40 | 100 | 30 | 60 | 30 | 200 | 800 | 800 | |
| Full Marks - Ter. / Int. | | | | | | 20 | 20 | 20 | 20 | 20 | 50 | 10 | 10 | 50 | 20 | 40 | 20 | 100 | 340 | 340 | |
| Subject Total | | | | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | | | | 26 | 26 | 26 | 26 | 26 | 200 | 13 | 13 | 40 | - | - | - | 100 | 340 | 340 | |
| Pass Marks - Subject | | | | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | 340 | |
| 18304080095 NITISH KUMAR MAHATO | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 26 17 43 | 26 17 43 | - - - | - - - | - - - | 26 17 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | P: 205 |
| 18304080096 NITISH KUMAR SINGH | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 33 16 49 | 33 16 49 | - - - | - - - | - - - | 33 16 49 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 49 | 49 | P: 205 |
| 18304080097 OM KUMAR MAHTO | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 38 17 55 | 38 17 55 | - - - | - - - | - - - | 38 17 55 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 55 | 55 | P: 205 |
| 18304080098 OM PRAKASH | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 30 17 47 | 30 17 47 | - - - | - - - | - - - | 30 17 47 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 47 | 47 | P: 205 |
| 18304080099 PANKAJ KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 48 17 65 | 48 17 65 | - - - | - - - | - - - | 48 17 65 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 65 | 65 | P: 205 |
| 18304080101 PANKAJ KUMAR YADAV | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 3* 17 20* | 3 17 20 | - - - | - - - | - - - | 3 17 20 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 20 | 20 | F: 205 |
| 18304080102 PANKAJ MANDAL | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 39 16 55 | 39 16 55 | - - - | - - - | - - - | 39 16 55 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 55 | 55 | P: 205 |
| 18304080103 PAPPU YADAV | FIN / EXT TER / INT TOTAL | - - - | - - - | 26 17 43 | - - - | 4* 16 20* | 30 33 63 | - - - | - - - | - - - | 30 33 63 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 63 | 63 | P: 203 F: 205 |
| 18304080108 PRINCE KUMAR TIWARI | FIN / EXT TER / INT TOTAL | 30 17 47 | 6* 16 22* | 26 17 43 | 2* 16 18* | 5* 17 22* | 69 83 152 | 33 8 41 | 33 8 41 | 66 16 82 | 22 17 39 | 46 30 76 | 22 17 39 | 90 64 154 | 388 | 388 | 388 | 388 | 388 | PROMOTED | |
| 18304080109 PRIYANSHU KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | 26 16 42 | - - - | 11* 17 28* | 37 33 70 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 70 | 70 | 70 | 70 | 70 | P: 203 F: 205 | |

Santosh K
Preparer

(Computer Generated, If any error occurs that will be rectified)

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination


JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)
HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 8 of 9


| I (D) | 75% & Above | I | 60% & Above | II | 45% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL | 206 | 207 | TOTAL | 208 | 209 | 210 | TOTAL | GRAND | AGGR. | GRADE |
|---------------------------|-------------|---|-------------|----|-------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-------|------------|-----------|------------|-----------|------------|------------|-------------|
| | | | | | | THEORY | PRACTICAL | SESSIONAL | TOTAL | TOTAL | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | | | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | | 30 | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | | | | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | | 20 | 40 | 20 | | | | |
| Subject Total | | | | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | | 100 | 50 | 100 | 50 | 200 | 800 | 800 |
| Pass Marks - Fin. Ext. | | | | | | 26 | 26 | 26 | 26 | 26 | | 13 | 13 | | - | - | - | | | | |
| Pass Marks - Subject | | | | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | | 40 | 25 | 50 | 25 | 100 | 340 | |
| 18304080110 | FIN / EXT | - | - | - | 27 | - | - | - | - | - | 27 | - | - | 0 | - | - | - | 0 | | | P : 203 |
| RAHUL CHOUDHARY | TER / INT | - | - | - | 17 | - | - | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 44 | 44 | |
| | TOTAL | - | - | - | 44 | - | - | - | - | - | 44 | - | - | 0 | - | - | - | 0 | | | |
| 18304080111 | FIN / EXT | - | - | - | - | - | - | - | - | 30 | 30 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| RAHUL KUMAR CHOUDHARY | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 47 | 47 | |
| | TOTAL | - | - | - | - | - | - | - | - | 47 | 47 | - | - | 0 | - | - | - | 0 | | | |
| 18304080112 | FIN / EXT | - | - | - | - | - | - | - | - | 12* | 12 | - | - | 0 | - | - | - | 0 | | | F : 205 |
| RAHUL KUMAR MAHATO | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 29 | 29 | |
| | TOTAL | - | - | - | - | - | - | - | - | 29* | 29 | - | - | 0 | - | - | - | 0 | | | |
| 18304080113 | FIN / EXT | - | - | - | - | - | - | - | - | 26 | 26 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| RAHUL KUMAR SINGH | TER / INT | - | - | - | - | - | - | - | - | 16 | 16 | - | - | 0 | - | - | - | 0 | 42 | 42 | |
| | TOTAL | - | - | - | - | - | - | - | - | 42 | 42 | - | - | 0 | - | - | - | 0 | | | |
| 18304080114 | FIN / EXT | - | - | - | - | - | - | - | - | 51 | 51 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| RAHUL KUSHWAHA | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 68 | 68 | |
| | TOTAL | - | - | - | - | - | - | - | - | 68 | 68 | - | - | 0 | - | - | - | 0 | | | |
| 18304080115 | FIN / EXT | - | - | - | - | - | - | - | - | 62 | 62 | - | - | 0 | - | - | - | 0 | | | P : 205 |
| RAJ KARAN MAHATO | TER / INT | - | - | - | - | - | - | - | - | 17 | 17 | - | - | 0 | - | - | - | 0 | 79 | 79 | |
| | TOTAL | - | - | - | - | - | - | - | - | 79 | 79 | - | - | 0 | - | - | - | 0 | | | |
| 18304080127 | FIN / EXT | - | - | - | - | 31 | - | - | - | - | 31 | - | - | 0 | - | - | - | 0 | | | P : 204 |
| RITESH KUMAR YADAV | TER / INT | - | - | - | - | 18 | - | - | - | - | 18 | - | - | 0 | - | - | - | 0 | 49 | 49 | |
| | TOTAL | - | - | - | - | 49 | - | - | - | - | 49 | - | - | 0 | - | - | - | 0 | | | |
| 18304080137 | FIN / EXT | - | 12* | - | 4* | - | - | - | - | - | 16 | - | - | 0 | - | - | - | 0 | | | F : 202 204 |
| SANTOSH KUMAR MAHTO | TER / INT | - | 18 | - | 17 | - | - | - | - | - | 35 | - | - | 0 | - | - | - | 0 | 51 | 51 | |
| | TOTAL | - | 30* | - | 21* | - | - | - | - | - | 51 | - | - | 0 | - | - | - | 0 | | | |
| 18304080138 | FIN / EXT | - | 2* | - | - | - | - | - | - | - | 2 | - | - | 0 | - | - | - | 0 | | | F : 202 |
| SANUJ NAMAN | TER / INT | - | 17 | - | - | - | - | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 19 | 19 | |
| | TOTAL | - | 19* | - | - | - | - | - | - | - | 19 | - | - | 0 | - | - | - | 0 | | | |
| 18304080152 | FIN / EXT | - | 6* | - | - | - | - | - | - | - | 6 | - | - | 0 | - | - | - | 0 | | | F : 202 |
| SHUBHAM VISHWAKARMA | TER / INT | - | 17 | - | - | - | - | - | - | - | 17 | - | - | 0 | - | - | - | 0 | 23 | 23 | |
| | TOTAL | - | 23* | - | - | - | - | - | - | - | 23 | - | - | 0 | - | - | - | 0 | | | |


Preparer

(Computer Generated, If any error occurs that will be rectified)


Verifying Assistant


Verifying Officer


Controller of Examination

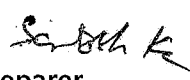
JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

DIPLOMA 2ND SEMESTER IN ELECTRICAL ENGINEERING EXAMINATION-2020 (FAILED STUDENTS)
HELD IN THE MONTH OF FEBRUARY-MARCH-2021

Pages : 9 of 9


| I (D) | 75% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL THEORY | 206 | 207 | TOTAL PRACTICAL | 208 | 209 | 210 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|---------------------------------------|---------------------------------|----------------|------------------|----------------|-------------|------------------|----------------|-------------|-------------|-----------------|-------------|-------------|-------------|-----------------|-------------|-------------|--------------------|
| | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | | 30 | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | | 20 | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | 13 | 13 | | - | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | |
| 18304080155 SONU KUMAR | FIN / EXT TER / INT TOTAL | - - - | 3* 16 19* | - - - | - - - | - - - | 3 16 19 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 19 | 19 | F : 202 |
| 18304080157 SOURAV KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 26 17 43 | 26 17 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | P : 205 |
| 18304080168 SURAJ KUMAR PRAJAPATI | FIN / EXT TER / INT TOTAL | - - - | 27 17 44 | - - - | - - - | 10* 17 27* | 37 34 71 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 71 | 71 | P : 202 F : 205 |
| 18304080169 SURAJ YADAV | FIN / EXT TER / INT TOTAL | - - - | 6* 17 23* | - - - | - - - | - - - | 6 17 23 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 23 | 23 | F : 202 |
| 18304080175 VAIBHAV KUMAR | FIN / EXT TER / INT TOTAL | - - - | 6* 17 23* | - - - | - - - | - - - | 6 17 23 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 23 | 23 | F : 202 |
| 18304080176 VICKY KUMAR DAS | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 26 17 43 | 26 17 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | P : 205 |
| 18304080181 VIKASH KUMAR CHOUDHARY | FIN / EXT TER / INT TOTAL | - - - | 11* 17 28* | - - - | - - - | - - - | 11 17 28 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 28 | 28 | F : 202 |
| 18304080183 VIKRAM KUMAR | FIN / EXT TER / INT TOTAL | 34 17 51 | - - - | - - - | - - - | - - - | 34 17 51 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 51 | 51 | P : 201 |
| 18304080185 ZILLEY HASAN RIZVI | FIN / EXT TER / INT TOTAL | - - - | - - - | 26 17 43 | - - - | 32 17 49 | 58 34 92 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 92 | 92 | P : 203 205 |


Preparer

(Computer Generated, If any error occurs that will be rectified)


Verifying Assistant


Verifying Officer


Controller of Examination