

**JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI**  
**SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI**

**K.K. POLYTECHNIC, DHANBAD**

**DIPLOMA 3RD SEMESTER IN ELECTRONICS AND COMMUNICATION ENGINEERING SPECIAL EXAMINATION-2022**  
**HELD IN THE MONTH OF MARCH-2023**


Pages : 1 of 1

I (D)	75% & Above		301	ECE 303	ECE 304	ECE 305	ECE 306	TOTAL THEORY	ECE 307	ECE 308	ECE 309	TOTAL PRACTICAL	ECE 310	302	TOTAL SESSIONAL	GRAND TOTAL	AGGR. TOTAL	
I	60% & Above																	
II	45% & Above																	
Full Marks - Final / Ext.			80	80	80	80	80		80	40	40		30	30				GRADE
Full Marks - Ter. / Int.			20	20	20	20	20		20	10	10		20	20				
<b>Subject Total</b>			<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>500</b>	<b>100</b>	<b>50</b>	<b>50</b>	<b>200</b>	<b>50</b>	<b>50</b>	<b>100</b>	<b>800</b>	<b>800</b>	
Pass Marks - Fin. Ext.			26	26	26	26	26		-	-	-		-	-				
Pass Marks - Subject			40	40	40	40	40	<b>200</b>	40	20	20	<b>80</b>	25	25	<b>50</b>	<b>330</b>		
17304090005	AKASH KUMAR SHARMA	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	- - -	37 15 52	37 15 52	- - -	- - -	- - -	0 0 0	- - -	- - -	0 0 0	52	52	P : ECE306
17304090029	MD FAIJAN HUSSAIN	FIN / EXT TER / INT TOTAL	- - -	0* 16 16*	- - -	- - -	0* 16 16*	0 32 32	- - -	- - -	- - -	0 0 0	- - -	- - -	0 0 0	32	32	F : ECE303 ECE306
18304090009	CHANDNI KUMARI	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	17* 16 33*	35 15 50	52 31 83	- - -	- - -	- - -	0 0 0	- - -	- - -	0 0 0	83	83	P : ECE306 F : ECE305
18304090024	MD. NADEEM KHAN	FIN / EXT TER / INT TOTAL	- - -	- - -	- - -	16* 15 31*	- - -	16 15 31	- - -	- - -	- - -	0 0 0	- - -	- - -	0 0 0	31	31	F : ECE305
18304090056	UJJWAL ASHOK MISHRA	FIN / EXT TER / INT TOTAL	- - -	0* 15 15*	0* 16 16*	- - -	- - -	0 31 31	- - -	- - -	- - -	0 0 0	- - -	- - -	0 0 0	31	31	F : ECE303 ECE304
18304095009	SUNIL KUMAR PRASAD	FIN / EXT TER / INT TOTAL	60 15 75	- - -	- - -	- - -	- - -	60 15 75	- - -	- - -	- - -	0 0 0	- - -	- - -	0 0 0	75	75	P : 301

  
Preparer

  
Verifying Assistant

  
Verifying Officer

  
Controller of Examination