

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
K.K. POLYTECHNIC, DHANBAD
DIPLOMA 6TH SEMESTER IN ELECTRICAL ENGINEERING SUMMER EXAMINATION-2021
HELD IN THE MONTH OF FEBRUARY-MARCH-2022

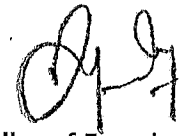
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| I (D) | 75% & Above | | 601 | ELE 604 | ECE 504 | ELE606 | ELE608 | TOTAL THEORY | ECE 513 | ELE 610 | ELE612 | ELE614 | 603 | 602 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE | |
|------------------------------------|---------------------------------|---------------|-------------|-------------|------------------|-----------------|-----------------|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|----------------|----------------|-----------------------------|--|
| I | 60% & Above | | | | | | | | | | | | | | | | | | |
| II | 45% & Above | | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 150 | 350 | | | |
| 17304080100 PAPPU THAKUR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 35 17 52 | - - - | - - - | 35 17 52 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 52 | 52 | P : ECE504 | |
| 17304080103 PRABHAT KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 17* 18 35* | - - - | - - - | 17 18 35 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 35 | 35 | F : ECE504 | |
| 17304080122 RANJEET KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 32 18 50 | - - - | - - - | 32 18 50 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 50 | 50 | P : ECE504 | |
| 17304085015 KUMAR SAURAV | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 14* 15 29* | - - - | - - - | 14 15 29 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 29 | 29 | F : ECE504 | |
| 17304085016 MANIK KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 12* 17 29* | - - - | - - - | 12 17 29 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 29 | 29 | F : ECE504 | |
| 18304080007 AKASH AHUJA | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 31 15 46 | - - - | 28 15 43 | 59 30 89 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 89 | 89 | P : ECE504 ELE608 | |
| 18304080016 AMIR KHAN | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 42 15 57 | - - - | 26 17 43 | 68 32 100 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 100 | 100 | P : ECE504 ELE608 | |
| 18304080029 ARYAN SHEKHAR SINGH | FIN / EXT TER / INT TOTAL | - 15 42 | - - - | - - - | - - - | - - - | - - - | 27 15 42 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 42 | 42 | P : 601 | |
| 18304080034 ASHWIN KUMAR | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | - - - | 31 15 46 | 31 15 46 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 46 | 46 | P : ELE608 | |
| 18304080036 BABY KUMARI | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | 0* 17 17* | 0* 19 19* | 0* 17 17* | 0 53 53 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 53 | 53 | F : ECE504 ELE606 ELE608 | |


Preparer


Verifying Assistant


Verifying Officer


Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
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Pages : 2 of 2

HELD IN THE MONTH OF FEBRUARY-MARCH-2022

| I (D) | 75% & Above | | 601 | ELE 604 | ECE 504 | ELE606 | ELE608 | TOTAL THEORY | ECE 513 | ELE 610 | ELE612 | ELE614 | 603 | 602 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | |
|---------------------------------------|---------------------------------|--|-------------|-----------------|----------------|-----------------|------------------|----------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|----------------------|
| I | 60% & Above | | | | | | | | | | | | | | | | | |
| II | 45% & Above | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 30 | 30 | 30 | 30 | 30 | 30 | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 20 | 20 | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 50 | 50 | 50 | 300 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 25 | 25 | 25 | 25 | 25 | 25 | 150 | 350 | | |
| 18304080038 BIPIN KUMAR CHOUDHARY | FIN / EXT TER / INT TOTAL | | - - - | - - - | 27 19 46 | - - - | 26 16 42 | 53 35 88 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 88 | 88 | P : ECE504 ELE608 |
| 18304080048 DHIRAJ KUMAR MANDAL | FIN / EXT TER / INT TOTAL | | - - - | - - - | - - - | 29 16 45 | - - - | 29 16 45 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 45 | 45 | P : ELE606 |
| 18304080052 FARDEEN FAIZAL HUSSAIN | FIN / EXT TER / INT TOTAL | | - - - | - - - | - - - | - - - | 19* 18 37* | 19 18 37 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 37 | 37 | F : ELE608 |
| 18304080053 GHULAM QUANAIN | FIN / EXT TER / INT TOTAL | | - - - | - - - | - - - | - - - | 26 15 41 | 26 15 41 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 41 | 41 | P : ELE608 |
| 18304080063 KISHAN KUMAR | FIN / EXT TER / INT TOTAL | | - - - | - - - | - - - | - - - | 26 15 41 | 26 15 41 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 41 | 41 | P : ELE608 |
| 18304080099 PANKAJ KUMAR | FIN / EXT TER / INT TOTAL | | - - - | - - - | 26 19 45 | - - - | - - - | 26 19 45 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 45 | 45 | P : ECE504 |
| 18304080164 SUMIT KUMAR PANDEY | FIN / EXT TER / INT TOTAL | | - - - | 8* 15 23* | - - - | 5* 17 22* | - - - | 13 32 45 | - - - | - - - | - - - | - - - | - - - | - - - | 0 0 0 | 45 | 45 | F : ELE604 ELE606 |

Sanjiv K
Preparer

[Signature]
Verifying Assistant

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Controller of Examination