

**STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI**

**K.K. POLYTECHNIC, DHANBAD
6TH SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2019
HELD IN THE MONTH OF AUGUST-2019**

| I (D) | 75% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122239 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|------------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|---------------------------------|-------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | | |
| PASS MARKS IN | | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | |
| 14304030027 | | 49 | 49 | 23* | 40 | 62 | 223 | 22 | 45 | 45 | 112 | 20 | 22 | 46 | 44 | 45 | 45 | 20 | 242 | 46 | 46 | 623 | ATKT | |
| DEVEDRA KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 14304030051 | | 51 | 67 | 33* | 29* | 55 | 235 | 23 | 44 | 44 | 111 | 21 | 21 | 47 | - | - | 21 | 110 | 47 | 47 | 503 | ATKT | | |
| NITISH BHAGAT | | | | | | | | | | | | | | | | | | | | | | | | |
| 14304030093 | | - | 31* | - | - | - | 31 | - | - | - | 0 | - | - | - | - | - | - | 0 | 0 | - | 0 | 31 | F : 122201 | |
| VIJAY BAXLA | | | | | | | | | | | | | | | | | | | | | | | | |
| 14304030099 | | - | 8* | - | - | - | 8 | - | - | - | 0 | - | - | - | - | - | - | 0 | 0 | - | 0 | 8 | F : 122201 | |
| AKASH MODI | | | | | | | | | | | | | | | | | | | | | | | | |
| 14304030145 | | - | 40 | - | - | 47 | 87 | - | - | - | 0 | - | - | - | - | - | - | 0 | 0 | - | 0 | 87 | P : 122201 122231 | |
| SHIVAM KUMAR THAKUR | | | | | | | | | | | | | | | | | | | | | | | | |
| 14304030147 | | - | - | - | - | 42 | 42 | - | - | - | 0 | - | - | - | - | - | - | 0 | 0 | - | 0 | 42 | P : 122231 | |
| SHUBHAM SHEKHAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 14304030157 | | - | 10* | 9* | - | 40 | 59 | - | - | - | 0 | - | - | - | - | - | - | 0 | 0 | - | 0 | 59 | P : 122231 F : 122201 122211 | |
| VIJAY KUMAR TUDU | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030023 | | 8* | 15* | 12* | 24* | 40 | 99 | 23 | 44 | 44 | 111 | 20 | 22 | 45 | 42 | 46 | 45 | 20 | 240 | 44 | 44 | 494 | ATKT | |
| ARVIND TUDU | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030036 | | 40 | 51 | 22* | 40 | 43 | 196 | 22 | 44 | 46 | 112 | 19 | 21 | 47 | 46 | 44 | 46 | 19 | 242 | 44 | 44 | 594 | ATKT | |
| BIKKI BOURI | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030042 | | - | - | 8* | - | 60 | 68 | - | - | - | 0 | - | - | - | - | - | - | 0 | 0 | - | 0 | 68 | P : 122231 F : 122211 | |
| BULU KUMARI | | | | | | | | | | | | | | | | | | | | | | | | |

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**STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI**

K.K. POLYTECHNIC, DHANBAD

6TH SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2019

HELD IN THE MONTH OF AUGUST-2019

| I (D) II | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122239 | TOTAL TERM WORK | 16006 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|--------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------------|----------|----------|----------|---------------|----------|----------|----------|----------|----------|----------|----------|-----------------------|-------|------------------------|----------------|----------------|---------------------------------|
| | | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 500 200 | 25 10 | 50 20 | 50 20 | 125 50 | 25 10 | 25 10 | 50 20 | 50 20 | 50 20 | 50 20 | 25 10 | 275 110 | - | 50 0 | 50 0 | 950 360 | 950 |
| 15304030044 | | - | 11* | 6* | - | 43 | 60 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 60 | 60 | P : 122231 F : 122201 122211 |
| DEEPAK KUMAR HARI | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030046 | | - | - | 5* | 18* | - | 23 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 23 | 23 | F : 122211 122221 |
| DILIP SOREN | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030049 | | - | - | 7* | - | - | 7 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 7 | 7 | F : 122211 |
| GAUTAM KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030050 | | - | - | - | - | 47 | 47 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 47 | 47 | P : 122231 |
| GUDDU KUMAR SINGH | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030052 | | - | 35* | 7* | - | 44 | 86 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 86 | 86 | P : 122231 F : 122201 122211 |
| GULAB MAHTO | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030055 | | - | - | 31* | - | - | 31 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 31 | 31 | F : 122211 |
| JAYKARAN KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030056 | | - | 34* | 20* | - | 40 | 94 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 94 | 94 | P : 122231 F : 122201 122211 |
| JAYNEET NAYAN | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030075 | | - | 28* | 9* | - | - | 37 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 37 | 37 | F : 122201 122211 |
| NIRAJ KACHHAP | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030082 | | - | 27* | 11* | - | 40 | 78 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 78 | 78 | P : 122231 F : 122201 122211 |
| PRAKASH KUMAR HEMBROM | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030098 | | - | - | 20* | - | - | 20 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 20 | 20 | F : 122211 |
| RANJAN KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |

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HELD IN THE MONTH OF AUGUST-2019

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| I (D) II | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122239 | TOTAL TERM WORK | 16006 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------------|----------|----------|----------|---------------|----------|----------|----------|----------|----------|----------|----------|-----------------------|------------|------------------------|----------------|----------------|----------------------|
| | | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 500 200 | 25 10 | 50 20 | 50 20 | 125 50 | 25 10 | 25 10 | 25 10 | 50 20 | 50 20 | 50 20 | 25 10 | 25 10 | 275 110 | 50 0 | 50 0 | 950 360 | 950 |
| 15304030127 | | | 46 | - | - | 54 | 100 | - | - | - | 0 | - | - | - | - | - | - | - | 0 | - | 0 | 100 | 100 | P : 122201 122231 |
| SHEKHAR KUMAR MAHATO | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030130 | 15* | 21* | - | - | - | - | 36 | 45 | 50 | 44 | 112 | 22 | 22 | 46 | 45 | 45 | 46 | 22 | 247 | 46 | 46 | 441 | 441 | ATKT |
| SHIVBALAK SOREN | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030136 | 18* | 40 | 16* | 21* | 43 | 138 | 23 | 47 | 46 | 46 | 116 | 20 | 22 | 46 | 44 | 46 | 45 | 21 | 244 | 46 | 46 | 544 | 544 | ATKT |
| SUMIT KUMAR SHARMA | | | | | | | | | | | | | | | | | | | | | | | | |
| 15304030149 | 18* | 54 | 10* | 40 | 53 | 175 | 22 | 44 | 44 | 44 | 110 | 21 | 22 | 46 | 43 | 46 | 45 | 22 | 245 | 44 | 44 | 574 | 574 | ATKT |
| VIKASH KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030001 | 9* | 62 | 43 | 40 | 57 | 211 | 21 | 42 | 43 | 43 | 106 | 20 | 19 | 42 | 42 | 45 | 47 | 21 | 236 | 45 | 45 | 598 | 598 | ATKT |
| ABHINAV KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030005 | 43 | 73 | 40 | 42 | 67 | 265 | 22 | 41 | 43 | 43 | 106 | 19 | 21 | 42 | 41 | 46 | 46 | 20 | 235 | 45 | 45 | 651 | 651 | I [68.53] |
| AJAY KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030006 | 13* | 46 | 41 | 46 | 65 | 211 | 23 | 44 | 45 | 45 | 112 | 20 | 18 | 42 | 42 | 48 | 46 | 21 | 236 | 45 | 45 | 604 | 604 | ATKT |
| AJAY KUMAR BHAGAT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030008 | 44 | 55 | 31* | 32* | 60 | 222 | 23 | 44 | 44 | 44 | 111 | 21 | 18 | 42 | 40 | 45 | 45 | 20 | 231 | 45 | 45 | 609 | 609 | ATKT |
| AKASH KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030009 | 40 | 50 | 40 | 44 | 60 | 234 | 21 | 42 | 43 | 43 | 106 | 22 | 19 | 43 | 43 | 45 | 46 | 22 | 240 | 45 | 45 | 625 | 625 | I [65.79] |
| AKSHAY KUMAR RANA | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030012 | 48 | 60 | 48 | 54 | 58 | 268 | 21 | 42 | 43 | 43 | 106 | 22 | 22 | 45 | 45 | 46 | 46 | 22 | 248 | 46 | 46 | 668 | 668 | I [70.32] |
| AMAN KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |

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| I (D) | 75% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------|---------------------|--------|---------|--------|--------|--------|--------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|------------------|-------------|-------------|-----------------------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| II | 60% & Above | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | |
| | 45% & Above | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | |
| | SUBJECT TOTAL | | | | | | | | | | | | | | | | | | | | | | | |
| | PASS MARKS IN | 22* | 53 | 40 | 46 | 45 | 206 | 23 | 41 | 42 | 106 | 18 | 18 | 42 | 43 | 47 | 45 | 19 | 232 | 45 | 45 | 589 | 589 | ATKT |
| | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030013 | AMAR KUMAR | 50 | 80 | 57 | 78 | 73 | 338 | 24 | 47 | 46 | 117 | 21 | 21 | 45 | 44 | 48 | 47 | 23 | 249 | 48 | 48 | 752 | 752 | [D] [79.16] |
| 16304030016 | AMIT KUMAR | 45 | 54 | 40 | 41 | 57 | 237 | 23 | 41 | 42 | 106 | 19 | 19 | 42 | 42 | 47 | 46 | 19 | 234 | 45 | 45 | 622 | 622 | I [65.47] |
| 16304030017 | AMIT KUMAR | 44 | 60 | 40 | 50 | 72 | 266 | 23 | 42 | 43 | 108 | 18 | 17 | 42 | 40 | 40 | 45 | 20 | 222 | 45 | 45 | 641 | 641 | I [67.47] |
| 16304030019 | ANIKET KUMAR SHARMA | 47 | 79 | 40 | 40 | 70 | 276 | 21 | 41 | 43 | 105 | 20 | 20 | 42 | 40 | 45 | 46 | 20 | 233 | 46 | 46 | 660 | 660 | I [69.47] |
| 16304030020 | ANIL YADAV | 41 | 44 | 25* | 21* | 57 | 188 | 21 | 43 | 43 | 107 | 18 | 19 | 42 | 42 | 46 | 45 | 19 | 231 | 45 | 45 | 571 | 571 | ATKT |
| 16304030021 | ANITA MANDI | 40 | 54 | 40 | 40 | 60 | 234 | 22 | 42 | 44 | 108 | 18 | 20 | 41 | 41 | 46 | 46 | 22 | 234 | 44 | 44 | 620 | 620 | I [65.26] |
| 16304030022 | ANMOL KUMAR | 43 | 55 | 54 | 50 | 54 | 256 | 22 | 42 | 42 | 106 | 19 | 19 | 41 | 42 | 46 | 46 | 21 | 234 | 45 | 45 | 641 | 641 | I [67.47] |
| 16304030023 | ANURAG RAJ | 40 | 53(-10) | 40(10) | 45 | 42 | 220 | 21 | 41 | 44 | 106 | 18 | 19 | 41 | 42 | 45 | 45 | 20 | 230 | 45 | 45 | 601 | 601 | I [63.26] [UR] |
| 16304030024 | ARJUN RAY | 20* | 34* | 30* | 27* | 40 | 151 | 22 | 42 | 42 | 106 | 18 | 18 | 41 | 42 | 46 | 44 | 19 | 228 | 44 | 44 | 529 | 529 | ATKT |
| 16304030025 | ARUN ORAON | | | | | | | | | | | | | | | | | | | | | | | |

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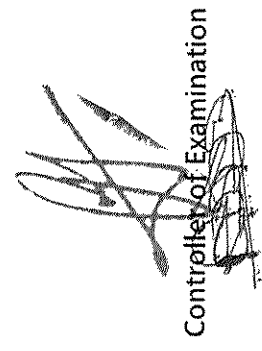
HELD IN THE MONTH OF AUGUST-2019

| I (D) II III | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|--|---|--------|---------|--------|--------|--------|-----------------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|--------|--------|-----------------------|-------|------------------------|----------------|----------------|-----------------------|
| | | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 50 | 125 | 25 | 25 | 25 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | |
| SUBJECT TOTAL | | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 20 | 50 | 10 | 10 | 10 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | |
| PASS MARKS IN | | 20* | 47 | 6* | 44 | 32* | 149 | 23 | 41 | 43 | 107 | 18 | 18 | 18 | 41 | 46 | 45 | 20 | 230 | 45 | 45 | 531 | 531 | ATKT |
| 16304030026 ARVIND ORAON | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030027 ASHIM BHANDARI | | 60 | 64 | 43 | 48 | 54 | 269 | 22 | 46 | 45 | 113 | 22 | 20 | 44 | 43 | 46 | 45 | 20 | 240 | 45 | 45 | 667 | 667 | I [70.21] |
| 16304030028 ASHISH PANDEY | | 45 | 49 | 40(6) | 51 | 55(-6) | 240 | 22 | 42 | 45 | 109 | 21 | 18 | 44 | 43 | 47 | 45 | 21 | 239 | 45 | 45 | 633 | 633 | I [66.63] [UR] |
| 16304030029 ASHRAM BAURI | | 40 | 48(-10) | 40(10) | 44 | 57 | 229 | 22 | 43 | 43 | 108 | 21 | 19 | 42 | 43 | 47 | 45 | 22 | 239 | 45 | 45 | 621 | 621 | I [65.37] [UR] |
| 16304030030 ASHWEENI NIKITA OREA | | 40 | 51 | 24* | 27* | 47 | 189 | 23 | 42 | 47 | 112 | 21 | 18 | 42 | 42 | 46 | 45 | 19 | 233 | 45 | 45 | 579 | 579 | ATKT |
| 16304030031 AVINASH KUMAR | | 40 | 44(-8) | 40(8) | 41 | 40 | 205 | 21 | 44 | 43 | 108 | 20 | 21 | 41 | 44 | 45 | 44 | 21 | 236 | 45 | 45 | 594 | 594 | I [62.53] [UR] |
| 16304030033 BALRAM MAHATO | | 44 | 56 | 44 | 46 | 56 | 246 | 21 | 42 | 42 | 105 | 21 | 21 | 43 | 44 | 48 | 47 | 20 | 244 | 45 | 45 | 640 | 640 | I [67.37] |
| 16304030034 BAPINATH GORAI | | 40 | 54 | 40 | 56 | 67 | 257 | 22 | 41 | 42 | 105 | 21 | 21 | 44 | 43 | 47 | 46 | 21 | 243 | 45 | 45 | 650 | 650 | I [68.42] |
| 16304030035 BENISON HANSDAK | | 40 | 57 | 42 | 60 | 68 | 267 | 21 | 45 | 43 | 109 | 18 | 18 | 42 | 40 | 45 | 46 | 18 | 227 | 45 | 45 | 648 | 648 | I [68.21] |
| 16304030036 BHAGIRATH RAJWAR | | 48 | 72 | 16* | 49 | 63 | 248 | 21 | 42 | 43 | 106 | 20 | 19 | 41 | 42 | 46 | 46 | 20 | 234 | 46 | 46 | 634 | 634 | ATKT |

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|-------|-----------------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-----------------|-------|
| | | | | | | | 122228 | 122288 | 122308 | | | | | | | | | | | | | | |
| I | 60% & Above | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | | | |
| II | 45% & Above | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | | |
| | SUBJECT TOTAL | | | | | | | | | | | | | | | | | | | | | | |
| | PASS MARKS IN | | | | | | | | | | | | | | | | | | | | | | |
| | SUBJECT | | | | | | | | | | | | | | | | | | | | | | |
| | 16304030037 | | | | | | | | | | | | | | | | | | | | | | |
| | BHIKHU KUMAR MODAK | 43 | 60 | 45 | 47 | 47 | 242 | 22 | 43 | 110 | 21 | 21 | 44 | 45 | 47 | 20 | 243 | 44 | 44 | 639 | 639 | I [67.26] | |
| | 16304030038 | | | | | | | | | | | | | | | | | | | | | | |
| | BHOLA KUMAR RAM | 23* | 50 | 40 | 49 | 66 | 228 | 22 | 42 | 106 | 20 | 20 | 43 | 44 | 46 | 20 | 238 | 45 | 45 | 617 | 617 | ATKT | |
| | 16304030039 | | | | | | | | | | | | | | | | | | | | | | |
| | BIMAL MURMU | 40 | 58 | 41 | 48 | 57 | 244 | 21 | 42 | 105 | 19 | 19 | 42 | 42 | 46 | 19 | 233 | 45 | 45 | 627 | 627 | I [66.00] | |
| | 16304030040 | | | | | | | | | | | | | | | | | | | | | | |
| | BIRENDRA KUMAR | 43 | 67 | 42 | 44 | 63 | 259 | 22 | 42 | 109 | 21 | 20 | 41 | 44 | 47 | 22 | 242 | 45 | 45 | 655 | 655 | I [68.95] | |
| | 16304030041 | | | | | | | | | | | | | | | | | | | | | | |
| | CHANDAN KUMAR | 40 | 55 | 43 | 50 | 41 | 229 | 23 | 46 | 114 | 18 | 18 | 44 | 44 | 45 | 21 | 234 | 45 | 45 | 622 | 622 | I [65.47] | |
| | 16304030043 | | | | | | | | | | | | | | | | | | | | | | |
| | CHIRANJEET PANDIT | 40 | 66 | 48 | 57 | 71 | 282 | 23 | 43 | 111 | 20 | 18 | 43 | 43 | 47 | 21 | 237 | 45 | 45 | 675 | 675 | I [71.05] | |
| | 16304030044 | | | | | | | | | | | | | | | | | | | | | | |
| | DASHRATH MURMU | 45 | 66 | 11* | 30* | 56 | 208 | 21 | 42 | 106 | 18 | 18 | 40 | 40 | 46 | 18 | 220 | 46 | 46 | 580 | 580 | ATKT | |
| | 16304030045 | | | | | | | | | | | | | | | | | | | | | | |
| | DEEPAK KUMAR | 47 | 65 | 62 | 50 | 83 | 307 | 23 | 44 | 114 | 23 | 23 | 47 | 47 | 48 | 23 | 257 | 46 | 46 | 724 | 724 | I (D) [76.21] | |
| | 16304030046 | | | | | | | | | | | | | | | | | | | | | | |
| | DIVYANSA SINGH GUNJAN | 49 | 53 | 50 | 70 | 53 | 275 | 22 | 44 | 111 | 23 | 20 | 44 | 43 | 48 | 20 | 245 | 46 | 46 | 677 | 677 | I [71.26] | |
| | 16304030048 | | | | | | | | | | | | | | | | | | | | | | |
| | FAIZ AHMED | 17* | 48 | 17* | 40 | 44 | 166 | 21 | 44 | 108 | 18 | 19 | 42 | 43 | 44 | 20 | 231 | 45 | 45 | 550 | 550 | ATKT | |

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Jamal Khan
Tabulator II

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K.K. POLYTECHNIC, DHANBAD

**6TH SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2019
HELD IN THE MONTH OF AUGUST-2019**

Pages : 7 of 17

| I (D) | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | | TOTAL ORAL | | 122209 | 122219 | 122229 | 122239 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|--------------------------------------|---|--------|--------|--------|--------|--------|--------------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|-------|
| | | | | | | | 122228 | 122288 | 122308 | 122308 | | | | | | | | | | | | |
| SUBJECT TOTAL | | | | | | | 500 | 500 | 125 | 125 | | | | | | | 275 | 50 | 50 | 950 | 950 | |
| PASS MARKS IN SUBJECT | | 100 | 100 | 100 | 100 | 100 | 25 | 50 | 50 | 50 | 25 | 25 | 50 | 50 | 20 | 20 | 110 | 0 | 0 | 360 | | |
| 16304030049 FARKHUNDA MARIAM | 25* | 40 | 40 | 23* | 42 | 48 | 22 | 41 | 43 | 106 | 20 | 19 | 40 | 42 | 46 | 46 | 232 | 45 | 45 | 561 | 561 | ATKT |
| 16304030050 GOURAB MONDAL | 6* | 41 | 41 | 18* | 31* | 40 | 22 | 43 | 43 | 108 | 20 | 19 | 44 | 42 | 46 | 235 | 45 | 45 | 524 | 524 | ATKT | |
| 16304030051 GOURAV KUMAR | 23* | 62 | 62 | 46 | 50 | 46 | 22 | 44 | 42 | 108 | 18 | 20 | 40 | 40 | 46 | 224 | 45 | 45 | 604 | 604 | ATKT | |
| 16304030053 GOURAV SINGH | 50 | 61 | 61 | 47 | 64 | 53 | 23 | 45 | 47 | 115 | 23 | 20 | 44 | 44 | 48 | 247 | 46 | 46 | 683 | 683 | I [71.89] | |
| 16304030055 GUFAN ALAM | 45 | 56 | 56 | 40 | 40 | 64 | 22 | 42 | 45 | 109 | 18 | 19 | 42 | 41 | 46 | 232 | 45 | 45 | 631 | 631 | I [66.42] | |
| 16304030057 JITENDRA KUMAR MAHATO | 45 | 67 | 67 | 49 | 53 | 62 | 22 | 42 | 42 | 106 | 21 | 18 | 40 | 41 | 47 | 233 | 46 | 46 | 661 | 661 | I [69.58] | |
| 16304030058 JUGNU KUMAR | 43 | 62 | 62 | 40 | 47 | 42 | 23 | 41 | 43 | 107 | 20 | 18 | 40 | 40 | 46 | 222 | 45 | 45 | 608 | 608 | I [64.00] | |
| 16304030059 JYOTINMAY RUJ | 42 | 56 | 56 | 49 | 70 | 63 | 23 | 44 | 45 | 112 | 22 | 23 | 47 | 46 | 48 | 254 | 47 | 47 | 693 | 693 | I [72.95] | |
| 16304030060 KANCHAN KUMARI | 50 | 70 | 70 | 46 | 43 | 62 | 22 | 42 | 43 | 107 | 20 | 21 | 42 | 42 | 47 | 235 | 45 | 45 | 658 | 658 | I [69.26] | |
| 16304030061 KARAN KUMAR | 51 | 59 | 59 | 44 | 63 | 62 | 23 | 44 | 47 | 114 | 20 | 20 | 44 | 44 | 46 | 240 | 47 | 47 | 680 | 680 | I [71.58] | |

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HELD IN THE MONTH OF AUGUST-2019

| I (D) | 75% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | | | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|------------------------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-----------------------|-------|
| | | | | | | | 122228 | 122288 | 122308 | | | | | | | | | | | | | | |
| I | 100 | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | | |
| II | 40 | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | | |
| SUBJECT TOTAL | | | | | | | | | | | | | | | | | | | | | | | |
| PASS MARKS IN SUBJECT | 56 | 74 | 48 | 58 | 64 | 64 | 300 | 44 | 46 | 113 | 18 | 18 | 42 | 45 | 47 | 21 | 235 | 46 | 46 | 694 | 694 | I [73.05] | |
| 16304030062 KAUSHAL OHDAR | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030064 KUNAL KUMAR MANJIHI | 16* | 49 | 42 | 57 | 45 | 45 | 209 | 42 | 41 | 104 | 20 | 20 | 42 | 41 | 46 | 20 | 234 | 45 | 45 | 592 | 592 | ATKT | |
| 16304030065 KUNDAN KUMAR | 57 | 70 | 46 | 55 | 55 | 55 | 283 | 41 | 43 | 107 | 20 | 20 | 43 | 43 | 45 | 21 | 237 | 46 | 46 | 673 | 673 | I [70.84] | |
| 16304030066 MANEEJAR YADAV | 70 | 68 | 55 | 51 | 66 | 66 | 310 | 44 | 46 | 113 | 19 | 20 | 43 | 43 | 46 | 20 | 237 | 44 | 44 | 704 | 704 | I [74.11] | |
| 16304030067 MANISH KUMAR | 40 | 68 | 42 | 44 | 42 | 42 | 236 | 42 | 43 | 106 | 18 | 18 | 42 | 43 | 46 | 20 | 233 | 46 | 46 | 621 | 621 | I [65.37] | |
| 16304030068 MANISH KUMAR | 40 | 68 | 40 | 70 | 56 | 56 | 274 | 44 | 44 | 110 | 18 | 18 | 42 | 40 | 47 | 19 | 229 | 45 | 45 | 658 | 658 | I [69.26] | |
| 16304030069 MD AKIB ANSARI | 51 | 74 | 54 | 80 | 65 | 65 | 324 | 47 | 43 | 113 | 18 | 19 | 44 | 44 | 48 | 20 | 239 | 48 | 48 | 724 | 724 | I(D) [76.21] | |
| 16304030070 MD ANAS ASLAM | 40 | 58 | 52 | 80 | 67 | 67 | 297 | 44 | 46 | 113 | 22 | 21 | 45 | 46 | 44 | 22 | 245 | 47 | 47 | 702 | 702 | I [73.89] | |
| 16304030071 MD ASHIQUE ILAHI | 40 | 60 | 40 | 73 | 59 | 59 | 272 | 42 | 43 | 107 | 19 | 18 | 42 | 42 | 46 | 19 | 230 | 45 | 45 | 654 | 654 | I [68.84] | |
| 16304030072 MD MASOOM ANSARI | 41 | 51 | 40(9) | 56(-9) | 41 | 41 | 229 | 41 | 43 | 106 | 20 | 18 | 42 | 42 | 45 | 20 | 230 | 46 | 46 | 611 | 611 | I [64.32] [UR] | |

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| I (D) II III | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|--------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------------|------------|----------|----------|---------------|-----------|----------|----------|----------|----------|----------|----------|-----------------------|------------|------------------------|----------------|----------------|---------------------------------|
| | | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 500 200 | 50 20 | 50 20 | 50 20 | 125 50 | 25 10 | 25 10 | 25 10 | 25 20 | 25 20 | 25 10 | 25 10 | 275 110 | 50 0 | 50 0 | 950 360 | 950 |
| 16304030073 | 41 | 59 | 15* | 76 | 41 | 232 | 21 | 42 | 43 | 106 | 21 | 21 | 21 | 42 | 44 | 47 | 47 | 22 | 244 | 46 | 46 | 628 | 628 | ATKT |
| MD OBAIDA UDDIN | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030077 | 45 | 64 | 55 | 74 | 64 | 302 | 23 | 45 | 47 | 115 | 21 | 21 | 21 | 43 | 44 | 48 | 47 | 21 | 245 | 47 | 47 | 709 | 713 | I(D) [75.05] [RE-15 C] |
| MITHLESH KUMAR MANDAL | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030078 | 45 | 68 | 60 | 77 | 73 | 323 | 23 | 45 | 46 | 114 | 21 | 2* | 45 | 47 | 47 | 46 | 21 | 227 | 227 | 48 | 48 | 712 | 713 | I(D) [75.05] [UR, RE-15 C] |
| MURITUNJAY SAH | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030079 | 54 | 78 | 54 | 78 | 66 | 330 | 23 | 45 | 46 | 114 | 19 | 19 | 45 | 45 | 47 | 46 | 21 | 242 | 242 | 48 | 48 | 734 | 734 | I(D) [77.26] |
| MUKESH KUMAR YADAV | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030080 | 49 | 70 | 58 | 80 | 71 | 328 | 23 | 46 | 46 | 115 | 22 | 22 | 45 | 45 | 47 | 47 | 22 | 250 | 250 | 46 | 46 | 739 | 739 | I(D) [77.79] |
| MURARI KUMAR SINGH | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030082 | 61 | 66 | 61 | 79 | 70 | 337 | 23 | 44 | 47 | 114 | 19 | 19 | 43 | 44 | 48 | 45 | 21 | 239 | 239 | 46 | 46 | 736 | 736 | I(D) [77.47] |
| NAVIN KUMAR SHARMA | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030083 | 63 | 62 | 59 | 73 | 67 | 324 | 21 | 41 | 43 | 105 | 20 | 21 | 44 | 44 | 47 | 46 | 21 | 243 | 243 | 46 | 46 | 718 | 718 | I(D) [75.58] |
| NAVNEET KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030084 | 59 | 65 | 58 | 63 | 71 | 316 | 22 | 46 | 44 | 112 | 18 | 19 | 43 | 43 | 45 | 47 | 21 | 236 | 236 | 46 | 46 | 710 | 713 | I(D) [75.05] [RE-15 C] |
| NEELAM KUMARI | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030086 | 50 | 53 | 45 | 56 | 52 | 256 | 22 | 42 | 44 | 108 | 18 | 18 | 40 | 40 | 40 | 45 | 18 | 219 | 219 | 44 | 44 | 627 | 627 | I [66.00] |
| NIRAJ KUMAR MANDAL | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030087 | 40(10) | 50 | 41 | 71(-10) | 40 | 242 | 22 | 42 | 44 | 108 | 19 | 19 | 42 | 42 | 45 | 46 | 21 | 234 | 234 | 44 | 44 | 628 | 628 | I [66.11] [UR] |
| NITESH KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |

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| I (D) II | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------------|---|--------|--------|--------|--------|--------|-----------------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|--------|--------|-----------------------|-------|--------------------|----------------|---------------------------|-------|
| | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 125 | 25 | 25 | 25 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | |
| SUBJECT TOTAL | | | | | | | | | | | | | | | | | | | | | | | | |
| PASS MARKS IN | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 50 | 10 | 10 | 10 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 0 | 360 | | |
| SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030088 | 56 | 71 | 50 | 79 | 55 | 311 | 41 | 41 | 41 | 108 | 20 | 19 | 41 | 41 | 46 | 45 | 20 | 232 | 46 | 46 | 697 | 697 | I [73.37] | |
| OMKAR PRAJAPATI | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030089 | 30* | 59 | 19* | 76 | 53 | 237 | 41 | 41 | 44 | 107 | 19 | 18 | 41 | 40 | 46 | 47 | 19 | 230 | 46 | 46 | 620 | 620 | ATKT | |
| PAPPU KUMAR YADAV | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030091 | 40 | 54 | 40 | 64 | 59 | 257 | 43 | 43 | 45 | 110 | 18 | 18 | 40 | 40 | 40 | 45 | 18 | 219 | 46 | 46 | 632 | 632 | I [66.53] | |
| PINTU PAUL | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030092 | | | | | | | | | | | | | | | | | | | | | | | | |
| PRAHLAD KUMAR | 43 | 55 | 44 | 82 | 63 | 287 | 45 | 46 | 46 | 114 | 18 | 18 | 40 | 40 | 40 | 44 | 19 | 219 | 46 | 46 | 666 | 666 | I [70.11] | |
| MANDAL | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030093 | 44 | 48 | 46 | 61 | 64 | 263 | 44 | 44 | 42 | 108 | 20 | 20 | 42 | 42 | 46 | 44 | 20 | 234 | 46 | 46 | 651 | 651 | I [68.53] | |
| PRAKASH SOREN | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030094 | 53 | 52 | 41 | 41 | 51 | 238 | 41 | 41 | 43 | 107 | 18 | 18 | 42 | 44 | 46 | 45 | 20 | 233 | 45 | 45 | 623 | 623 | I [65.58] | |
| PRAMOD HEMBROM | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030095 | 51 | 54 | 43 | 72 | 46 | 266 | 42 | 42 | 42 | 106 | 22 | 19 | 40 | 43 | 45 | 44 | 20 | 233 | 45 | 45 | 650 | 650 | I [68.42] | |
| PRASHANT KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| BHARTI | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030096 | 40 | 62 | 43 | 60 | 51 | 256 | 41 | 41 | 43 | 106 | 18 | 18 | 41 | 42 | 45 | 47 | 21 | 232 | 46 | 46 | 640 | 640 | I [67.37] | |
| PRAVEEN HANSDAK | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030097 | 47 | 67 | 50 | 77 | 56 | 297 | 45 | 45 | 46 | 114 | 22 | 24 | 47 | 46 | 47 | 46 | 23 | 255 | 46 | 46 | 712 | 712 | I(D) [75.05] [RE-15 C] | |
| PREM KUMAR MAHTO | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030098 | 60 | 57 | 59 | 85 | 64 | 325 | 46 | 46 | 45 | 114 | 21 | 21 | 43 | 42 | 47 | 45 | 22 | 241 | 46 | 46 | 726 | 726 | I(D) [76.42] | |
| RAHUL GOSWAMI | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------|-----------------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|----------------|-------|
| | | | | | | | 122228 | 122288 | 122308 | | | | | | | | | | | | | | |
| II | 60% & Above | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | | |
| II | 45% & Above | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | 360 | | |
| | SUBJECT TOTAL | | | | | | | | | | | | | | | | | | | | | | |
| | PASS MARKS IN SUBJECT | 49 | 70 | 49 | 72 | 70 | 310 | 22 | 43 | 110 | 21 | 22 | 44 | 45 | 46 | 22 | 246 | 47 | 47 | 713 | 713 | I(D) [75.05] | |
| | 16304030099 | | | | | | | | | | | | | | | | | | | | | | |
| | RAHUL KUMAR MANDAL | | | | | | | | | | | | | | | | | | | | | | |
| | 16304030100 | | | | | | | | | | | | | | | | | | | | | | |
| | RAJEEV RANJAN | 74 | 74 | 53 | 66 | 80 | 347 | 22 | 41 | 107 | 19 | 21 | 44 | 44 | 45 | 20 | 237 | 47 | 47 | 738 | 738 | I(D) [77.68] | |
| | 16304030101 | | | | | | | | | | | | | | | | | | | | | | |
| | RAJENDRA HEMBRAM | 74 | 71 | 56 | 79 | 66 | 346 | 22 | 42 | 107 | 19 | 19 | 42 | 42 | 46 | 21 | 235 | 47 | 47 | 735 | 735 | I(D) [77.37] | |
| | 16304030102 | | | | | | | | | | | | | | | | | | | | | | |
| | RAJESH CHOUDHARY | 40 | 70 | 57 | 70 | 53 | 290 | 22 | 42 | 107 | 18 | 18 | 40 | 40 | 40 | 18 | 220 | 46 | 46 | 663 | 663 | I [69.79] | |
| | 16304030103 | | | | | | | | | | | | | | | | | | | | | | |
| | RAKESH KUMAR | 60 | 70 | 56 | 73 | 68 | 327 | 23 | 48 | 119 | 23 | 23 | 48 | 48 | 48 | 23 | 261 | 48 | 48 | 755 | 755 | I(D) [79.47] | |
| | 16304030105 | | | | | | | | | | | | | | | | | | | | | | |
| | RAKESH KUMAR TEWARY | 43 | 56 | 43 | 70 | 64 | 276 | 22 | 42 | 109 | 20 | 20 | 42 | 41 | 47 | 20 | 236 | 45 | 45 | 666 | 666 | I [70.11] | |
| | 16304030106 | | | | | | | | | | | | | | | | | | | | | | |
| | RAMESH MURMU | 53 | 59 | 41 | 56 | 48 | 257 | 22 | 42 | 106 | 18 | 18 | 40 | 44 | 45 | 21 | 231 | 45 | 45 | 639 | 639 | I [67.26] | |
| | 16304030107 | | | | | | | | | | | | | | | | | | | | | | |
| | RANJAN PRAKASH | 46 | 69 | 49 | 72 | 68 | 304 | 21 | 42 | 105 | 18 | 18 | 43 | 43 | 46 | 21 | 235 | 46 | 46 | 690 | 690 | I [72.63] | |
| | 16304030110 | | | | | | | | | | | | | | | | | | | | | | |
| | RISHIRAJ KUMAR | 46 | 70 | 59 | 61 | 61 | 297 | 23 | 45 | 114 | 18 | 20 | 41 | 42 | 47 | 19 | 232 | 46 | 46 | 689 | 689 | I [72.53] | |
| | 16304030111 | | | | | | | | | | | | | | | | | | | | | | |
| | RITESH KUMAR | 58 | 83 | 72 | 59 | 79 | 351 | 23 | 45 | 114 | 23 | 23 | 46 | 46 | 46 | 22 | 252 | 47 | 47 | 764 | 764 | I(D) [80.42] | |

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|-----------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 25 | 50 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | |
| PASS MARKS IN SUBJECT | 40 | 40 | 40 | 40 | 40 | 40 | 200 | 10 | 20 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | |
| 16304030112 | 15* | 47 | 34* | 44 | 40 | 40 | 180 | 22 | 41 | 43 | 106 | 18 | 18 | 40 | 42 | 45 | 46 | 21 | 230 | 45 | 45 | 561 | 561 | ATKT |
| ROCKY KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030113 | 52 | 81 | 57 | 61 | 78 | 329 | 329 | 22 | 45 | 45 | 112 | 18 | 18 | 41 | 40 | 46 | 46 | 22 | 231 | 45 | 45 | 717 | 717 | (D) [75.47] |
| ROHIT KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030114 | 56 | 64 | 41 | 70 | 60 | 291 | 291 | 22 | 41 | 42 | 105 | 18 | 18 | 42 | 41 | 46 | 46 | 18 | 229 | 44 | 44 | 669 | 669 | I [70.42] |
| ROHIT KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030115 | 19* | 41 | 31* | 48 | 40 | 179 | 179 | 22 | 43 | 43 | 108 | 18 | 18 | 40 | 40 | 40 | 47 | 18 | 221 | 46 | 46 | 554 | 554 | ATKT |
| ROHIT KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| VISHWAKARMA | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030117 | 54 | 54 | 45 | 83 | 60 | 296 | 296 | 23 | 42 | 43 | 108 | 18 | 18 | 40 | 40 | 40 | 47 | 18 | 221 | 46 | 46 | 671 | 671 | I [70.63] |
| ROSHAN KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| ROSHAN KUMAR BHAGAT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030118 | 40 | 41 | 41 | 86 | 42 | 250 | 250 | 22 | 45 | 44 | 111 | 21 | 21 | 44 | 44 | 46 | 45 | 22 | 243 | 46 | 46 | 650 | 650 | I [68.42] |
| ROSHAN KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| BHAGAT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030120 | 63 | 63 | 45 | 69 | 67 | 307 | 307 | 23 | 42 | 42 | 107 | 18 | 19 | 42 | 43 | 46 | 46 | 20 | 234 | 45 | 45 | 693 | 693 | I [72.95] |
| SACHIN SHARMA | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030122 | 40 | 44 | 40 | 76 | 47 | 247 | 247 | 22 | 44 | 44 | 110 | 20 | 18 | 42 | 39 | 45 | 46 | 18 | 228 | 46 | 46 | 631 | 631 | I [66.42] |
| SANJAY MURMU | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030125 | 42 | 58 | 40 | 81 | 49 | 270 | 270 | 23 | 43 | 44 | 110 | 19 | 20 | 40 | 40 | 46 | 46 | 18 | 229 | 46 | 46 | 655 | 655 | I [68.95] |
| SATYA PRAKASH | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030127 | 40 | 63 | 50 | 67 | 44 | 264 | 264 | 23 | 45 | 46 | 114 | 19 | 19 | 41 | 42 | 47 | 46 | 20 | 234 | 46 | 46 | 658 | 658 | I [69.26] |
| SATYARTH PRAKASH | | | | | | | | | | | | | | | | | | | | | | | | |

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K.K. POLYTECHNIC, DHANBAD

6TH SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2019

HELD IN THE MONTH OF AUGUST-2019

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| I (D) | 75% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------|------------------|--------|--------|--------|--------|--------|--------------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|------------------------------|-------|
| | | | | | | | 122228 | 122288 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | SUBJECT TOTAL | | | | | | | | | | | | | | | | | | | | | |
| | PASS MARKS IN | 100 | 100 | 100 | 100 | 100 | 500 | 500 | 125 | 25 | 25 | 50 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | 950 | |
| | SUBJECT | 40 | 40 | 40 | 40 | 40 | 200 | 200 | 50 | 10 | 10 | 20 | 20 | 20 | 20 | 110 | 0 | 0 | 360 | 360 | | |
| 16304030129 | SHEKHAR KUMAR | 54 | 64 | 41 | 66 | 43 | 268 | 23 | 45 | 18 | 21 | 41 | 42 | 47 | 46 | 236 | 45 | 45 | 660 | 660 | I [69.47] | |
| 16304030131 | SHIVAM MODI | 47 | 56 | 44 | 85 | 64 | 296 | 22 | 42 | 18 | 18 | 41 | 41 | 46 | 19 | 229 | 46 | 46 | 678 | 678 | I [71.37] | |
| 16304030133 | SHUBHDEEP PODDAR | 42 | 47(-9) | 40(9) | 40 | 47 | 216 | 21 | 42 | 20 | 20 | 41 | 42 | 46 | 20 | 236 | 46 | 46 | 604 | 604 | I [63.58] [UR] | |
| 16304030134 | SIKANDAR MURMU | 66 | 67 | 50 | 64 | 75 | 322 | 22 | 43 | 22 | 22 | 45 | 44 | 48 | 22 | 249 | 46 | 46 | 726 | 726 | (D) [76.42] | |
| 16304030135 | SMRITI ANAND | 45 | 56 | 43 | 68 | 48 | 260 | 23 | 43 | 19 | 19 | 42 | 42 | 47 | 19 | 234 | 46 | 46 | 650 | 650 | I [68.42] | |
| 16304030137 | SONU KUMAR MAHTO | 60 | 70 | 46 | 81 | 54 | 311 | 23 | 45 | 20 | 20 | 44 | 43 | 47 | 20 | 239 | 46 | 46 | 713 | 713 | (D) [75.05] [RE-15 C] | |
| 16304030140 | SOUVIK MONDAL | 56 | 71 | 54 | 66 | 71 | 318 | 22 | 42 | 19 | 19 | 40 | 41 | 46 | 20 | 230 | 46 | 46 | 702 | 702 | I [73.89] | |
| 16304030141 | SRI RAM MAJHI | 57 | 63 | 53 | 67 | 51 | 291 | 22 | 44 | 20 | 18 | 42 | 41 | 47 | 20 | 234 | 46 | 46 | 680 | 680 | I [71.58] | |
| 16304030142 | SUJIT KISKU | 40 | 45 | 40(8) | 51(-8) | 44 | 220 | 22 | 41 | 19 | 19 | 40 | 41 | 46 | 19 | 230 | 45 | 45 | 601 | 601 | I [63.26] [UR] | |
| 16304030143 | SUNDAR LAL LOHAR | 62 | 59 | 58 | 62 | 67 | 308 | 23 | 44 | 18 | 18 | 40 | 40 | 40 | 18 | 221 | 47 | 47 | 690 | 690 | I [72.63] | |

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| I (D) | 75% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | | | TOTAL ORAL | | | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------|--------------------------|--------|--------|--------|--------|--------|--------------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|----------------|-------|
| | | | | | | | 122228 | 122288 | 122308 | 122229 | 122289 | 122299 | | | | | | | | | | | | | |
| II | SUBJECT TOTAL | 100 | 100 | 100 | 100 | 100 | 500 | 500 | 500 | 125 | 125 | 125 | 25 | 25 | 25 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | | |
| | PASS MARKS IN | 40 | 40 | 40 | 40 | 40 | 200 | 200 | 200 | 50 | 50 | 50 | 10 | 10 | 10 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | |
| | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030144 | SUNIL MURMU | 62 | 68 | 61 | 77 | 57 | 325 | 22 | 44 | 45 | 111 | 21 | 22 | 44 | 44 | 45 | 45 | 22 | 243 | 45 | 45 | 724 | 724 | I(D) [76.21] | |
| 16304030147 | SURAJ KUMAR | 58 | 68 | 53 | 76 | 73 | 328 | 22 | 43 | 42 | 107 | 19 | 20 | 47 | 43 | 46 | 46 | 21 | 242 | 45 | 45 | 722 | 722 | I(D) [76.00] | |
| 16304030148 | SURAJ KUMAR RAJWAR | 40 | 67 | 50 | 80 | 69 | 306 | 22 | 41 | 44 | 107 | 18 | 19 | 42 | 44 | 46 | 46 | 18 | 233 | 45 | 45 | 691 | 691 | I [72.74] | |
| 16304030149 | SYED MARGHUB AHMAD | 60 | 74 | 55 | 81 | 65 | 335 | 23 | 43 | 43 | 109 | 21 | 22 | 43 | 44 | 47 | 46 | 21 | 244 | 46 | 46 | 734 | 734 | I(D) [77.26] | |
| 16304030150 | TINKU DAS | 55 | 79 | 56 | 77 | 62 | 329 | 22 | 44 | 44 | 110 | 18 | 18 | 42 | 40 | 46 | 47 | 19 | 230 | 46 | 46 | 715 | 715 | I(D) [75.26] | |
| 16304030151 | TRIPURARI KUMAR UPADHYAY | 58 | 73 | 52 | 68 | 45 | 296 | 22 | 42 | 45 | 109 | 20 | 21 | 42 | 43 | 48 | 46 | 23 | 243 | 46 | 46 | 694 | 694 | I [73.05] | |
| 16304030153 | UMESH CHANDRA MURMU | 40 | 47 | 44 | 68 | 40 | 239 | 22 | 42 | 41 | 105 | 19 | 18 | 42 | 40 | 47 | 47 | 18 | 231 | 45 | 45 | 620 | 620 | I [65.26] | |
| 16304030154 | UTTAM KUMAR | 52 | 59 | 52 | 63 | 55 | 281 | 23 | 46 | 46 | 115 | 20 | 21 | 44 | 43 | 47 | 46 | 21 | 242 | 44 | 44 | 682 | 682 | I [71.79] | |
| 16304030155 | VIKASH KUMAR | 60 | 65 | 52 | 67 | 45 | 289 | 22 | 43 | 44 | 109 | 18 | 18 | 40 | 41 | 46 | 46 | 20 | 229 | 45 | 45 | 672 | 672 | I [70.74] | |
| 16304030156 | VIKASH KUMAR BHARTI | 57 | 57 | 50 | 64 | 46 | 274 | 22 | 42 | 42 | 106 | 19 | 21 | 42 | 43 | 46 | 46 | 20 | 237 | 45 | 45 | 662 | 662 | I [69.68] | |

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| I (D) II | 75% & Above 60% & Above 45% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|--------------------------|---|-----------|-----------|-----------|-----------|-----------|-----------------|----------|----------|----------|---------------|-----------|----------|----------|----------|----------|----------|----------|-----------------------|------------|------------------------|----------------|----------------|-----------------------|
| | | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 500 200 | 50 20 | 25 10 | 50 20 | 50 20 | 125 50 | 25 10 | 25 10 | 50 20 | 50 20 | 50 20 | 50 20 | 25 10 | 275 110 | 50 0 | 50 0 | 950 360 | 950 |
| 16304030157 | | 66 | 70 | 52 | 56 | 62 | 306 | 23 | 42 | 43 | 108 | 18 | 18 | 41 | 43 | 47 | 45 | 21 | 233 | 46 | 46 | 693 | 693 | I [72.95] |
| VINAY SOREN | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030159 | | 71 | 66 | 48 | 77 | 63 | 325 | 23 | 45 | 47 | 115 | 22 | 22 | 46 | 46 | 46 | 45 | 22 | 249 | 46 | 46 | 735 | 735 | I(D) [77.37] |
| VISHAL RAWANI | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030160 | | 46 | 48 | 40 | 59 | 42 | 235 | 22 | 44 | 41 | 107 | 18 | 20 | 42 | 44 | 46 | 46 | 20 | 236 | 45 | 45 | 623 | 623 | I [65.58] |
| VISHWANATH HEMBRAM | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304030162 | | 56 | 56 | 47 | 64 | 62 | 285 | 22 | 44 | 44 | 110 | 18 | 18 | 41 | 43 | 48 | 46 | 20 | 234 | 46 | 46 | 675 | 675 | I [71.05] |
| ZAFAR IQUABAL | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035002 | | 46 | 59 | 46 | 84 | 48 | 283 | 22 | 44 | 42 | 108 | 19 | 20 | 42 | 43 | 45 | 46 | 21 | 236 | 45 | 45 | 672 | 672 | I [70.74] |
| AKBAR ANSARI | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035004 | | 40 | 55 | 42 | 60 | 40 | 237 | 22 | 44 | 42 | 108 | 19 | 19 | 42 | 42 | 46 | 46 | 20 | 234 | 45 | 45 | 624 | 624 | I [65.68] |
| ARMAN ANSARI | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035005 | | 41 | 53 | 40(9) | 49(-9) | 50 | 233 | 22 | 44 | 42 | 108 | 22 | 18 | 40 | 41 | 47 | 46 | 18 | 232 | 45 | 45 | 618 | 618 | I [65.05] [UR] |
| BALRAM MANDAL | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035006 | | 46 | 53 | 40 | 63 | 48 | 250 | 21 | 42 | 43 | 106 | 18 | 18 | 41 | 42 | 46 | 45 | 19 | 229 | 44 | 44 | 629 | 629 | I [66.21] |
| CHANDRA SHEKAR PANDIT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035009 | | 9* | 54 | 40 | 64 | 49 | 216 | 22 | 42 | 41 | 105 | 18 | 18 | 40 | 40 | 40 | 45 | 18 | 219 | 44 | 44 | 584 | 584 | ATKT |
| MD AMISH AHMAD | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035010 | | 40 | 65 | 54 | 68 | 72 | 299 | 21 | 44 | 42 | 107 | 18 | 18 | 40 | 40 | 40 | 45 | 18 | 219 | 45 | 45 | 670 | 670 | I [70.53] |
| MD AZHARUDDIN ANSARI | | | | | | | | | | | | | | | | | | | | | | | | |

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| I (D) | 75% & Above | 122191 | 122201 | 122211 | 122221 | 122231 | TOTAL THEORY | 122228 | 122288 | 122308 | TOTAL ORAL | 122209 | 122219 | 122229 | 122289 | 122299 | 122309 | 122339 | TOTAL TERM WORK | 16006 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|------------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|----------------|-------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 125 | 25 | 25 | 50 | 50 | 50 | 50 | 25 | 275 | 50 | 50 | 950 | | |
| PASS MARKS IN | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 50 | 10 | 10 | 20 | 20 | 20 | 20 | 10 | 110 | 0 | 0 | 360 | | |
| SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035013 | | | | | | | | | | | | | | | | | | | | | | | | |
| MILAN KUMAR MANDAL | 75 | 66 | 54 | 66 | 66 | 72 | 333 | 44 | 44 | 46 | 113 | 22 | 18 | 40 | 40 | 40 | 46 | 22 | 228 | 46 | 46 | 720 | I(D) [75.79] | |
| 16304035014 | | | | | | | | | | | | | | | | | | | | | | | | |
| MRINAL KUMAR | 63 | 44 | 44 | 47 | 47 | 47 | 245 | 43 | 43 | 45 | 110 | 21 | 21 | 44 | 45 | 47 | 47 | 21 | 246 | 45 | 45 | 646 | I [68.00] | |
| 16304035015 | | | | | | | | | | | | | | | | | | | | | | | | |
| MUNNA KUMAR SINGH | 71 | 60 | 52 | 62 | 62 | 55 | 300 | 43 | 43 | 46 | 111 | 18 | 19 | 43 | 42 | 47 | 46 | 19 | 234 | 45 | 45 | 690 | I [72.63] | |
| 16304035016 | | | | | | | | | | | | | | | | | | | | | | | | |
| PAWAN KUMAR | 60 | 50 | 50 | 56 | 57 | 57 | 273 | 43 | 43 | 44 | 109 | 20 | 18 | 41 | 42 | 46 | 46 | 21 | 234 | 44 | 44 | 660 | I [69.47] | |
| 16304035019 | | | | | | | | | | | | | | | | | | | | | | | | |
| PINTU KUMAR MAHTO | 40 | 52 | 40 | 62 | 62 | 53 | 247 | 43 | 43 | 44 | 109 | 18 | 19 | 43 | 42 | 46 | 46 | 19 | 233 | 45 | 45 | 634 | I [66.74] | |
| 16304035020 | | | | | | | | | | | | | | | | | | | | | | | | |
| PRASHANT KUMAR | 40 | 44 | 40 | 49 | 48 | 48 | 221 | 43 | 43 | 42 | 108 | 20 | 21 | 41 | 45 | 47 | 46 | 18 | 238 | 45 | 45 | 612 | I [64.42] | |
| 16304035021 | | | | | | | | | | | | | | | | | | | | | | | | |
| PRINCE KUMAR GUPTA | 44 | 51 | 52 | 61 | 50 | 50 | 258 | 44 | 44 | 44 | 110 | 22 | 20 | 42 | 43 | 48 | 47 | 21 | 243 | 45 | 45 | 656 | I [69.05] | |
| 16304035022 | | | | | | | | | | | | | | | | | | | | | | | | |
| ROHIT KUMAR SWARNKAR | 44 | 63 | 53 | 63 | 55 | 55 | 278 | 42 | 42 | 42 | 107 | 18 | 18 | 40 | 40 | 40 | 46 | 21 | 223 | 45 | 45 | 653 | I [68.74] | |
| 16304035023 | | | | | | | | | | | | | | | | | | | | | | | | |
| SACHIN KUMAR | 6* | 68 | 40 | 66 | 50 | 50 | 230 | 43 | 43 | 41 | 106 | 18 | 18 | 40 | 40 | 40 | 46 | 18 | 220 | 45 | 45 | 601 | ATKT | |
| 16304035024 | | | | | | | | | | | | | | | | | | | | | | | | |
| SARVOTTAM KUMAR RAJWAR | 11* | 46 | 47 | 46 | 40 | 40 | 190 | 43 | 43 | 43 | 109 | 18 | 18 | 40 | 40 | 40 | 45 | 18 | 219 | 45 | 45 | 563 | ATKT | |

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|-----------------|---|-----------|-----------|-----------|-----------|-----------|-----------------|------------|----------|----------|---------------|----------|----------|----------|----------|----------|----------|----------|-----------------------|------------|------------------------|----------------|----------------|-----------------------|
| | | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 100 40 | 500 200 | 50 20 | 50 20 | 125 50 | 25 10 | 25 10 | 25 10 | 50 20 | 50 20 | 50 20 | 50 20 | 25 10 | 275 110 | 50 0 | 50 0 | 950 360 | 950 |
| 16304035025 | 42 | 45 | 48 | 40(7) | 49(-7) | 224 | 22 | 42 | 42 | 106 | 20 | 20 | 21 | 40 | 42 | 47 | 45 | 20 | 235 | 45 | 45 | 610 | 610 | I [64.21] [UR] |
| SOURAV ANAND | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035026 | 75 | 62 | 61 | 68 | 58 | 324 | 23 | 43 | 45 | 111 | 20 | 20 | 21 | 42 | 42 | 47 | 45 | 20 | 237 | 46 | 46 | 718 | 718 | I(D) [75.58] |
| SOURAV KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035027 | 55 | 55 | 44 | 50 | 52 | 256 | 23 | 43 | 43 | 109 | 19 | 19 | 19 | 41 | 43 | 46 | 45 | 19 | 232 | 46 | 46 | 643 | 643 | I [67.68] |
| SUMIT RAJ SINGH | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035029 | 20* | 67 | 21* | 40 | 47 | 195 | 22 | 45 | 41 | 108 | 20 | 20 | 20 | 42 | 38 | 47 | 47 | 19 | 233 | 45 | 45 | 581 | 581 | ATKT |
| TEKOCHAND MAHTO | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035030 | 21* | 74 | 9* | 41 | 49 | 194 | 22 | 44 | 46 | 112 | 19 | 19 | 19 | 42 | 43 | 48 | 46 | 19 | 236 | 45 | 45 | 587 | 587 | ATKT |
| VIKAS YADAV | | | | | | | | | | | | | | | | | | | | | | | | |
| 16304035031 | 30* | 45 | 14* | 40 | 40 | 169 | 22 | 44 | 42 | 108 | 19 | 19 | 20 | 43 | 42 | 46 | 46 | 20 | 236 | 45 | 45 | 558 | 558 | ATKT |
| VIKASH KUMAR | | | | | | | | | | | | | | | | | | | | | | | | |

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